

Name THOMAS & THOMAS  
 Street P. O. Box 127  
 Address Salinas, CA 93902  
 City  
 State  
 Zip

State of Oregon, County of Klamath  
 Recorded 05/18/2004 10:24 a. m  
 Vol M04 Pg 30874  
 Linda Smith, County Clerk  
 Fee \$ 2.00 # of Pgs 1

'04 MAY 18 AM 10:24

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Grant Deed**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- transfer to living trust

- ( ) computed on full value of property conveyed, or  
 ( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
 ( ) Unincorporated area: ( x ) City of Klamath Falls  
 ( x ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 ARTHUR MASSOLO

hereby GRANT(S) to ARTHUR MASSOLO and SUSAN L. MASSOLO, Trustees, Arthur and Susan L. Massolo Family Trust under Declaration of Trust dated May 12, 2004

an undivided one-fourth interest in  
 that property in City of Klamath Falls, County of Klamath, State of Oregon, described as Lots 11, 12 and 13 in Block 4 of Riverview Addition according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

Mail Tax Statements to Arthur Massolo, 7636 Langley Canyon Road, Salinas, CA 93907

Date May 12, 2004

*Arthur Massolo*  
 Arthur Massolo

STATE OF CALIFORNIA

COUNTY OF MONTEREY

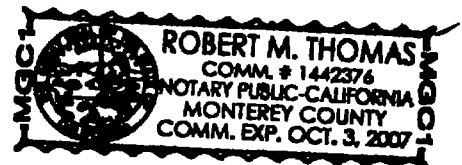
On May 12, 2004 before me, the  
 undersigned, a Notary Public in and for said State, personally appeared  
ARTHUR MASSOLO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Robert M. Thomas*  
 Name Robert M. Thomas  
 (typed or printed)

FTGIS-140 8/94



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

21-