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'04 MAY 24 AM 10:59

State of Oregon, County of Klamath
Recorded 05/24/2004 10:590 m
Vol M04 Pg 3258/
Linda Smith, County Clerk
Fee \$ 2100 # of Pgs 1

After Recordation, Return By Mail:
HomeStreet Bank
Attn: Paulette Mortenson/Loan Servicing
601 Union Street, Suite 2000
Seattle, WA 98101-2326

HomeStreet Loan # 308519

## ASSIGNMENT OF DEED OF TRUST

40200

Single-Family Mortgage Program
Oregon Housing and Community Services Department
State of Oregon

The undersigned hereby grants, assigns and transfers to <u>HomeStreet Bank</u>, a <u>Washington State Savings Bank</u>, whose address is 601 Union Street #2000, Seattle, Washington 98101-2326, assignee, all beneficial interest under that certain Deed of Trust dated <u>May 16, 2000</u>, executed by <u>Jay D. Nelson and Lisa R. Nelson</u>, Mortgagors, to <u>First American Title Insurance Company</u>. Trustee, recorded on <u>May 25, 2000</u> in Book/Reel/Vol. <u>M00</u>, Page <u>18905</u>, or as Fee No. \_\_\_\_\_ of the Mortgage Records of <u>Klamath</u> County, Oregon, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Date: April 29, 2004

OREGON HOUSING and COMMUNITY SERVICES DEPARTMENT

STATE OF OREGON

Authorized Signature Name: Kari Cleveland

Title: Residential Loan Specialist

STATE OF OREGON )
County of Marion )\*

On <u>April 29, 2004</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Kari Cleveland</u>, known to me to be the <u>Residential Loan Specialist</u> of the Single-Family Mortgage Program, State of Oregon, executed the within Instrument on behalf of the Oregon Housing and Community Services Department, State of Oregon, therein named and acknowledged to me that such Department executed the within Instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL

CRAME E. TRLOTSON

NOTARY PUBLIC-OREGON

COMMISSION NO. 344839

MY COMMISSION DIPPRES APRIL 11, 2006

Notary Public in and for said County and

My Commission expires: 4-11-05