15+ 358460

## **AFTER RECORDING MAIL TO:**

Washington Funding Group as agent for Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420

ill stor	<b>D</b>	3	2	7	3	2
<b>Vol<u>M84</u></b>	_rage	_		-	_	_

State of Orego	a. Cou	ntv of	Klama	ıth
Recorded 05/24	1/2004	2:2	4 p.	n
Vol M04 Pg	3273	2		_
Linda Smith, C				
Fee \$ 2100	# of	Pgs	1	

Filed for Record at Request of: WHIDBEY ISLAND BANK

	GNMENT OF DEED OF TRUST efficierly, hereby grants, conveys, easigns and transfers to
Principal Residential Mortgage Inc.	
whose address is 711 High Street, Des N	Aoines, IA 50392-0740
all beneficial interest under that certain Deed	of Trust dated April 20
by Jerod L. Taylor and Janessa M. Taylor	or most caused April 30 , 2004 , executed
Grantor(s), to First American Title Compa	iny '
Trustee, and recorded on May 7	, 2004 , in Volume M04 of Mortgage, at
page 28049 under Auditor's File No.	, Records of Klarnath County,
Oregon ,describ	ing land therein as:
Unit 10759 (Preddy Avenue) Tract 1365, Fal	
according to the official plat thereof on file in: Clerk of Klamath County, Oregon.	the office of the County
Oracle Of Administration Officers, Oracion.	
	~ ' '
Assessor's Property Tax Parcel/Account Num	
10759 Preddy Avenue, Klamath Falls, OR 976	
l'ogether with note or notes therein described ( rights accrued or to accrue under said Dead of	or refered to, the money due and to become due thereon, with interest, and all
The managed of the develop delta proof of	
5-11-4	Whithou loland Bank
<b>3</b> y	Sandy //uleh
By	Lyn D Paris/Sandra Lillebo
	VP, Wholesale Manager
State of Oregon	
County of:	
Addity of.	<del></del>
certify that I know or have satisfactory eviden	ce that Lvn D Paris/Sendra I Blohn
is/are) the person(s) who appeared before me	and said person(s) acknowledged that (he/sho/they) signed this instrument
XII CEUI SULUBCI UNGU (Ne/She/thev)(Is/are) author	128C to execute the instrument and soknowledged it as the Assistant Visc
Tellicent or whichey island Bank to be the frei his instrument.	e and voluntary act of such party(les) for the uses and purposes mentioned in
5-11-4	
Dated:	— 1/K // K/.+/.
——————————————————————————————————————	
	Notice P. Walle in and for the Diete of Course
OFFICIAL SEAL DEBRA A HATLER	Notary Public in and for the State of Oregon.  My appointment expires: 12-5-05