

Return to:
Pacific Power
1950 Mallard Lane
Klamath Falls, OR 97601
CC: 11176 WO: 02367490

State of Oregon, County of Klamath
Recorded 05/26/2004 1:24 p m
Vol M04 Pg 33677-33681
Linda Smith, County Clerk
Fee \$ 41.00 # of Pgs 5

EASEMENT

For value received, JOHN E. INMAN ("Grantor") hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns ("Grantee"), an easement to locate, maintain, repair, replace and remove poles, anchors, guys, and other appurtenances to its transmission, distribution, and communication lines along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows or as more particularly described and/or shown on Exhibit(s) "A" & "B" attached hereto and by this reference made a part hereof:

Said property generally located in The NW ¼ of NW ¼ of Section 29 Township 34, Range 7, of the Willamette (OR) Meridian, and more specifically described in Volume 94 Page 8901 in the Official Records of Klamath County.

Assessor's Map No. R-3407-02900-00400-000
Tax Parcel No. 400

Together with the right of reasonable access to the easement for all activities in connection with the purposes for which this easement is granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Signed this 26 day of Jan, 2004.

John E. Inman
Grantor JOHN E. INMAN

Grantor

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Oregon

)ss.

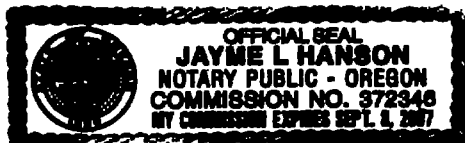
County of Klamath

This instrument was acknowledged before me on this 26 day of Jan,
2004, by John E. Inman

Jayne L. Hanson

Notary Public

My commission expires: Sept. 8, 2007



41V

03-25-94 P02:24 RCVD

75061

HARGREAVE AND SALLY DUBO

33678

Volume 1 Page 2201

KNOW ALL MEN BY THESE PRESENTS, That JUANITA ARLENE INMAN, herein called grantor, for the consideration hereinafter set forth, does hereby grant, bargain, sell and convey unto JOHN ERNEST INMAN, hereinafter called grantee, and unto grantee's heirs, assigns, and assigns of all that certain real property with the tenements, buildings, improvements and appurtenances thereto belonging or in anywise appurtenant situated in the County of Klamath, State of Oregon, described as follows, to-wit:

SEE ATTACHED EXHIBIT A

3407-29-400X

To Have and to Hold the same unto the said grantee and grantee's heirs, assigns and assigns forever.

The true and actual consideration paid for this transfer is FID. INVOICE D100000.

In witnessing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3 day of February, 1994; if a corporate grantor, it has caused the same to be signed and seal affixed by its officers, duly authorized thereto by order of its Board of Directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Juanita Arlene Inman
JUANITA ARLENE INMAN

STATE OF OREGON)

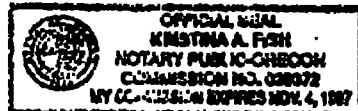
County of Klamath) ss.

Personally appeared the above named JUANITA ARLENE INMAN and acknowledges the foregoing instrument to be her voluntary act and deed.

(S & A L)

Juanita Arlene Inman, Grantor

Before me, Kristina A. Fish
Notary Public for Oregon
My Commission Expires 11-4-97



STATE OF OREGON, County of Klamath) ss.

I certify that the within instrument intended to record on the _____ day of _____, 19____ at _____ o'clock _____ and recorded in Sub/Book/Volume No. _____ in as fee/dt./Instrument/Not. refilg/reception No. _____ recorded of Deeds of said County.

Witness my hand and seal of County affixed.

Name

Title

By _____ Deputy

John Ernest Inman, Grantee

After recording return to:
John Inman
Post Office Box 123
Crocker Lake, OR 97604

Until a change is requested, all our statements shall be sent to the following address:
same

EXHIBIT A

33679

2902

EXHIBIT A

A parcel of land situated in the NW1/4 NW1/4 and SW1/4 NW1/4 NW1/4 Section 29, Township 34 South, Range 7 East, Willamette Meridian, in Klamath County, Oregon, more particularly described as follows:

BEGINNING at the North 1/16 corner of Sections 29 and 30, T34S., R7E., W.M.; thence Northerly along the West section line of Section 29 to a point at the intersection of the Southerly right-of-way line of Highway 422; thence Northeasterly along the Southerly right-of-way line of said Highway 422 to a point at the intersection of the East line of the W1/2 NW1/4 NW1/4 Section 29, being the Northeast corner of said parcel, the true point of beginning. Thence, Southerly along the East line of the W1/2 NW1/4 NW1/4 Section 29 to a point at the intersection of line running parallel to and 330.00 feet Northerly from the South line of the NW1/4 NW1/4 Section 29; thence Westerly and parallel to and 330.00 feet Northerly from the South line of the NW1/4 NW1/4 Section 29 to a point at the intersection of a line running parallel to and 330.00 feet from the West Section line of Section 29; thence Northerly and parallel to and 330.00 feet from the West Section line of Section 29 to a point at the intersection of the Southerly right-of-way line of Highway 422; thence Northeasterly along the Southerly right-of-way line of Highway 422 to the true point of beginning.

SUBJECT to a non-exclusive easement for ingress and egress over and across a 30 foot strip along the East boundary of the above-described property.

EXCEPT subject to easements, restrictions, reservations, and right-of-way of record and those apparent on the land.

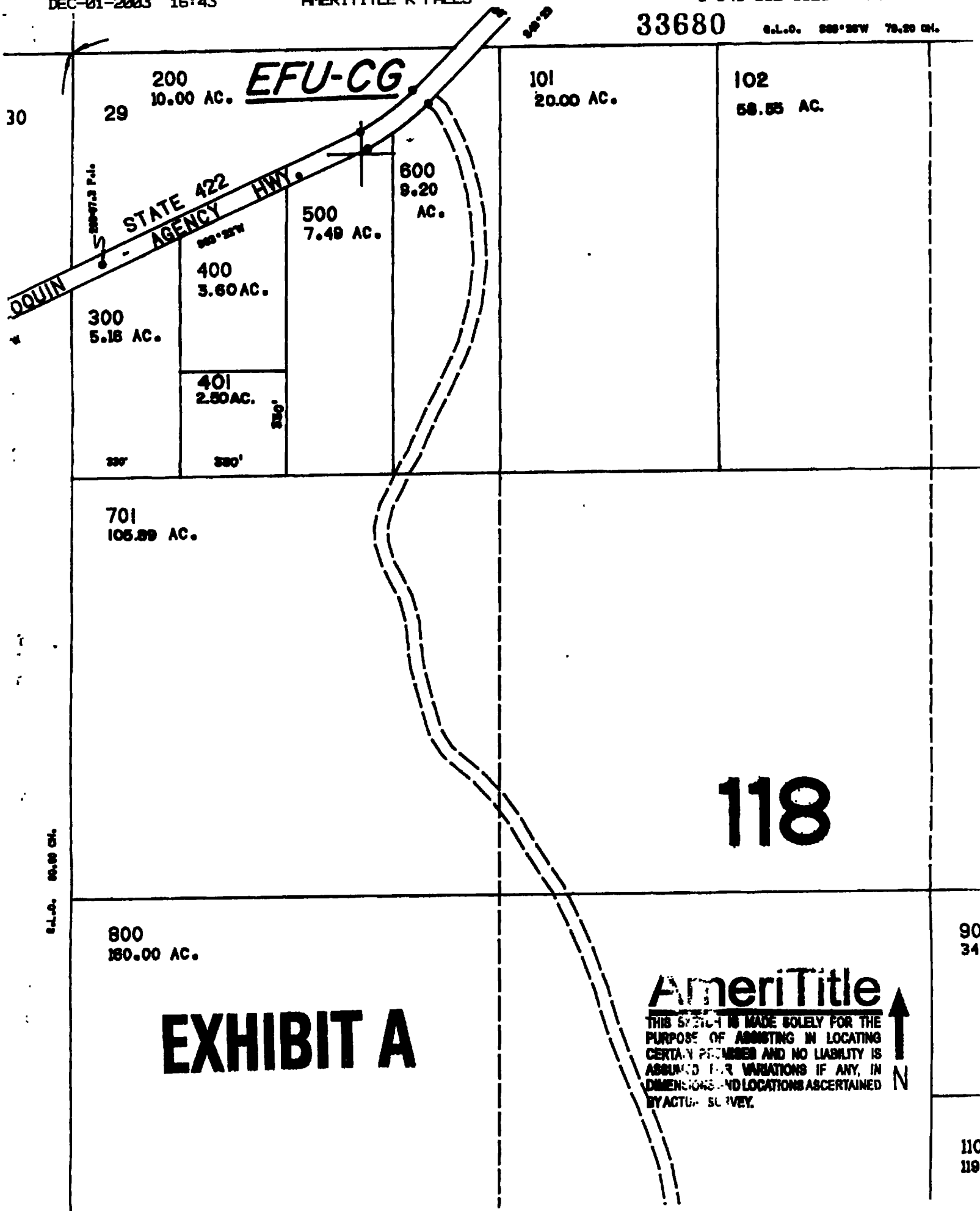
STATE OF OREGON: COUNTY OF KLAMATH.

Filed for record at request of John Linn the 25th day of March A.D. 19 94 at 2:24 o'clock P.M., and duly recorded in Vol. 494 of Deeds on Page 8901.
By Evelyn Biehn County Clerk.
PER \$35.00

EXHIBIT A

33680

Q.L.O. 800-257 79.20 CH.



517, from NW
at S 57 E Sec. 29

A 50 Δ

290900

002367490

Dennis Wallis

12.0
1#2-AA, N#2-AA

250' @
N 12°0'0" W

John Inman
002367490

A 7707

20.8 3#4/0-AI

A 7706
C 773

25
290800

UG 350-TX

745R

EXHIBIT "B"

This drawing is preliminary and should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change.

Foreman		Emp #	Job Start Date		 PACIFICORP
CC#	WO# / REQ#	Map String	Job Comp Date		
11176	002367490	01434007.0			1 of 1
CUSTOMER : Dennis Wallis ADDRESS : 2227 Hwy 422 Chiloquin, OR			Circuit 5L37	Post Jobs ☐ RCM ☐ Posted ☐	EST ID# 31755 Print Date 12/05/03 Scale 1"=100'