ASSIGNMENT OF DEED OF TRUST

MERS MIN#: 1000305-0000066008-5 PHONE#: (888) 679-6377

Customer#: 574 Service#: 2668065AS1

Loan#: 66008

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust for \$3,637.69 dated SEPTEMBER 30, 1994, executed and delivered by JOSEPH B. SILVA JENNIFER B.

SILVA, grantor, to ASPEN TITLE AND ESCROW, INC., trustee, in which TRANSAMERICA FINANCIAL SERVICES, is the beneficiary, recorded on OCTOBER 05, 1994, in Book No. M94, at Page No. 31204, as Instrument No. 89211 of the Mortgage Records of KLAMATH County, OREGON, and conveying real property in said county. Property Address: 3621 1/2 DIAMOND STREET , KLAMATH FALLS,

OREGON 97601.

Hereby grants, assigns, transfers and sets over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026 FLINT MI 48501-2026. Hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsever accrued or to accrue under said trust deed. The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby. In construing this instrument and whenever the contest hereof so requires the singular includes that plural. IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is to do so by order of its board of directors.

Date: WAY 21 2004

Date: ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP BY ALASKA SEABOARD INVESTMENTS, INC., A NEVADA CORPORATION, ITS GENERAL

Vice President

PARTNER goting By:

State of <u>CALIFORNIA</u>} County of ORANGE | ss.

on MAY 3 1 2004 , before me, Laurie Marshall, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Notary Name): Laurie Marshall

RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 B. First St., Suite 300 Santa Ana, CA 92705 LISAMARIE SERRANO

And When Recorded Mail To: T.D. Service Company et: 1820 E. First St., Suite 300 Santa Ana, CA 92705

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC CALIFORNIA DRANGE COUNTY My Comm. Exp. Nov. 8, 2005

State of Oregon, County of Klamath Recorded 06/03/2004 9:// a. __m Vol M04 Pg 3558/ Linda Smith, County Clerk
Fee \$ 2100 # of Pgs