

04 JUN 8 PM 3:03

NJC-68660KR

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank National Association,  
as custodian/trustee f/k/a U.S. Bank Trust National Association, having received  
the sum of TEN AND NO/100 Dollars (\$ 10.00)  
as a partial payment on that certain mortgage executed by BRUCE W. HAWKINS AND SHANNA L. HAWKINS,  
husband and wife  
mortgagor dated August 16, 2001 ~~TX~~ in favor of ZIONS FIRST NATIONAL BANK who subsequently  
assigned their interests to \*\*see below mortgagee and recorded in BOOK/REEL/volume No. M01  
record of mortgages of Klamath county, Oregon, on page 43468, or as fee/file/instrument/  
microfilm/reception No. \_\_\_\_\_ (indicate which), on August 27, 2001 ~~TX~~, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

Lot 6 in Block 2 of TRACT 1009, YONNA WOODS, according to the official plat thereof on  
file in the office of the County Clerk of Klamath County, Oregon, AND Parcel 1 & 2 of Land  
Partition No. 43-03 being a replat of Lot 5 in Block 2 of TRACT 1009, YONNA WOODS,  
situated in the NW1/4 of Section 31, Township 37 South, Range 11 East of the Willamette  
Meridian, Klamath County, Oregon

**\*\*Mortgagee continued - U.S. BANK TRUST, NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE as  
set forth in assignment dated August 15, 2001 and recorded August 27, 2001 in Volume M01, page  
43468, Microfilm Records of Klamath County, Oregon  
and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.**

In construing this partial release of mortgage, where the context so requires, the singular includes the plural and  
all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to  
be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

Dated June 2, 2004 ~~TX~~

US Bank National Association  
as Custodian/Trustee

by: Rodney D. Avey, V.P. of Zions First  
National Bank, its attorney-in-fact *JDH*

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite  
and affix corporate seal.)

STATE OF ~~OREGON~~ IOWA

County of Story

This instrument was acknowledged before me on  
June 2, 2004 ~~TX~~ by Rodney Avey,  
Vice President of Zions First National  
Bank, Attorney-in-Fact for U.S. Bank  
Natl. Assn., as Custodian/Trustee

Pattie R. Fair

Notary Public for ~~Oregon~~ IOWA Notary Public for Oregon

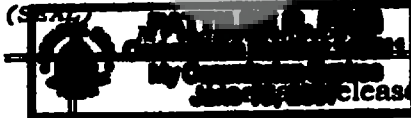
STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
19 \_\_\_\_\_, by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_

My commission expires: \_\_\_\_\_

(SEAL)



MORTGAGE

TO

AFTER RECORDING RETURN TO

amt - Kristi

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

State of Oregon, County of Klamath  
Recorded 06/08/2004 3:03 P m  
Vol M04 Pg 36792  
Linda Smith, County Clerk  
Fee \$ 21 # of Pgs 1

Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
By \_\_\_\_\_ Deputy

DOCKET No.

814  
2/00  
am