

04 JUN 9 04:10:51

After Recording Return to:

DAN R. MALLEY  
SUSAN C. MALLEY  
10333 Washburn Way  
Klamath Falls, OR 97603

Until a change is requested all tax statements  
shall be sent to the following address:

DAN R. MALLEY  
SUSAN C. MALLEY  
10333 Washburn Way  
Klamath Falls, OR 97603

Vol M04 Page 36931

State of Oregon, County of Klamath  
Recorded 06/09/2004 10:51 a. m  
Vol M04 Pg 36931  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

*Aspen 59245AF*  
**BARGAIN AND SALE DEED**

**KNOW ALL MEN BY THESE PRESENTS**, That **DAN R. MALLEY**, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto **DAN R. MALLEY** and **SUSAN C. MALLEY**, HUSBAND AND WIFE, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of **KLAMATH**, State of Oregon, described as follows, to-wit:

A tract of land situated in the SW 1/4 of Section 34, Township 39 South, Range 9 east of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

**BEGINNING** at the W 1/4 corner of Section 34, Township 39 South, Range 9 East of the Willamette Meridian; thence East 467 feet; thence South 367.63 feet; thence West 467 feet to the West line of said SW 1/4; thence North 367.16 feet to the point of beginning,

**EXCEPT THEREFROM** any portion lying with the County Road.

*To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.*  
*The true and actual consideration paid for this transfer, stated in terms of dollars, is \$***TO CONVEY TITLE ONLY.**  
*(here comply with the requirements of ORS 93.930)*

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

*In Witness Whereof, the grantor has executed this instrument June 4, 2004; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

  
\_\_\_\_\_  
DAN R. MALLEY

STATE OF OREGON,

County of Klamath

The foregoing instrument was acknowledged before me this June 4, 2004, by Dan R. Malley

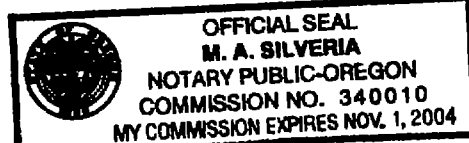
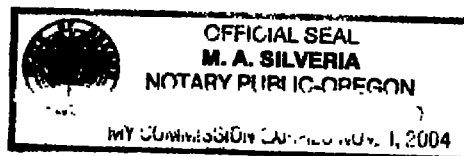
  
\_\_\_\_\_  
Notary Public for Oregon

(SEAL)

My commission expires: 11/01/04

**BARGAIN AND SALE DEED**  
**DAN R. MALLEY, as grantor**  
and

**DAN R. MALLEY and SUSAN C. MALLEY, as grantee**



This document is recorded at the request of:  
**Aspen Title & Escrow, Inc.**  
525 Main Street  
Klamath Falls, OR 97601  
Order No.: 00059245

21.00  
\*