

WTC-45375 KR

Vel M04 Page 37709

State of Oregon, County of Klamath Recorded 06/11/2004 3:24 p m Vol M04 Pg 3 7 709 - 10 Linda Smith, County Clerk Fee \$ 2/20 # of Pgs 2

After recording return to:

KLAMATH COUNTY, a political subdivision

for the State of Oregon

c/o John Elliott, County Commissioner 305 Main

Street

Klamath Falls, OR 97601

Until a change is requested all tax statements shall be sent to The following address:

KLAMATH COUNTY, a political subdivision

for the State of Oregon

c/o John Elliott, County Commissioner 305 Main

Street

Klamath Falls, OR 97601

Escrow No.

MT65375-KR

STATUTORY WARRANTY DEED

Rabanco, Ltd., a Washington corporation and W.J.R. Environment, Inc., A Washington corporation does Regional Disposal Company, a Washington general partnership, Grantor(s) hereby convey and warrant to KLAMATH COUNTY, a political subdivision for the State of Oregon, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

LEGAL DESCRIPTION

PARCEL 1:

A parcel of land situated in the NE1/4 SW1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon and being a portion of Ewauna Park Subdivision, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Easterly right of way line of Tingley Lane (formerly Manzanita Way), said point being the intersection of said Easterly line with the South right of way line of Birch Street now vacated of said Ewauna Park Subdivision; thence South 70° 19' 42" East along the South right of way line of said vacated Birch Street, a distance of 191.00 feet to a point; thence North 19° 40' 18" East perpendicular to the said South right of way line, a distance of 50.00 feet to a point on the North right of way line of said vacated Birch Street; thence South 70° 19' 42" East along said North right of way line, a distance of 325.34 feet to a point on the East line of the NE1/4 SW1/4 of said Section 9, said point being South 00° 06' 02" West 561.65 feet from the Northeast corner of said NE1/4 SW1/4; thence South 00° 06' 02" West along said East line of the NE1/4 SW1/4, a distance of 477.59 feet to the Southeast corner of Lot 1, Block 20 of said Ewauna Park Subdivision; thence North 70° 19' 42" West along the Southerly lines of the following Lots; Lot 1 of Block 20, Lots 10 and 17 of Block 18 and Lots 8, 9 and 10 of Block 15, a distance of 676.32 feet to the Southwest corner of said Lot 8; thence North 19° 40' 18" East along the West line of Block 15 a distance of 400.00 feet to the point of beginning.

Tax Account No: 3909-009C0-00601-000

PARCEL 2:

Parcel 1 of Land Partition 10-03, being a parcel of land situated in the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

Tax Account No:

3909-009D0-00700-000

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:



THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

PETE KELLER, AUTHORIZED REPRESENTATIVE

State of Washington

County of KING

On this day personally appeared before me Pete Keller, as Vice President of Regional Disposal Company, a Washington general partnership and as Authorized Representative of its General Partner, W.J.R. Environmental, Inc., a Washington corporation to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand official seal this ____ day of _____

Notary Public in and for the State of Washington residing at

My appointment expires

