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State of Oregon, County of Klamath
Recorded 06/17/2004 9:18 a m
Vol M04 Pg 38934
Linda Smith, County Clerk
Fee \$ 2.00 # of Pgs 1

WMC No. 10312409
Inv. Loan No. _____
Commit. No. WMC2000A
Tax Parcel I.D. 3910019A005200

Prepared By: ANNIE MARANDJIAN

Record and Return To:
Attn: Reconveyance Dept. 335
10401 Deerwood Park Blvd.
Jacksonville, FL 32256
1103124093

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

For Valuable Consideration, AMERICAN LOAN CENTER
P.O. BOX 54089, LOS ANGELES, CA 90054

PLEASE RECORD FIRST

hereby grants, assigns, and transfers to: Bank One, N.A. f/k/a The First National Bank of Chicago, as Trustee under the Pooling & servicing Agreement all beneficial interest under that certain Deed of Trust dated FEBRUARY 22, 2000 executed by FRANKLIN E. REVETER AND THELMA J. REVETER, AS TENANTS BY THE ENTIRETY

as Trustor, to REGIONAL TRUSTEE SERVICES CORPORATION

as Trustee, and recorded as Instrument No. , on 2-29-2000, in Book M00 at Page 6237 of Official Records, in the office of the Recorder of KLAMATH County, OREGON, together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. **AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN.**

*dated as of 4-1-00, Series 2000-A, without record
AMERICAN LOAN CENTERS
Property Address:
6615 APPALOOSA COURT
KLAMATH FALLS, OR 97603

Dated MARCH 3, 2000

Doris K. Schaffer
DORIS K. SCHAFER, Assistant Secretary

State of California SS
County of Los Angeles SS

On MARCH 3, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAFER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.
WITNESS my hand and official seal

Notary Public in and for said County and State
MP02998 (1/97)

