RECORDING REQUESTED BY

Vol. MO4 Page 40400

State of Oregon, County of Klamath
Recorded 06/23/2004 9:/0 a m
Vol M04 Pg 40 400
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs 1

set usual problems in the field indicated. Before you sign, read it, fill in all blanks, your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

AND WHEN RECORDED MAIL TO

Name
RON PASSENGER
Street 397 W. Marine On APTA
City & ASTORIA, OREGON
197103

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

'04 JUN 23 AM9:10

BARGAIN AND SALE DEED

| Ture Innerwater made the 7th day of | JUNE | 2004 10 | |
|---|---|--|------------|
| THIS INDENTURE, made the day of BETWEEN DAVID ROBERT THOMPSON & ELIZAB OF THE THOMPSON FAMILY TRUST DATE | ATH JANE THOM DAUGUST 16 2000 | | _ |
| AND RON + SHE'LLA PASSENGER | | the part/65 of the first par | t, |
| WITNESSETH: That the said part LES of the first part, f | | ne part LES of the second part of the sum of | rt, |
| Thirteen thousand Eight Hundred: | Fire . | Dollar | |
| lawful money of the United States of America, to Yau second part, the receipt whereof is hereby acknowled | in hand paid ged, do≤e_ by thes | by the said part/=5 of the presents grant, bargain and | 16 1d |
| sell, convey and confirm unto the said part/€≥ of the forever, all th certain lot, piece, or parcel | e second part, and to | THE heirs and assign | |
| UNITED STATES County of ML | AMATH | State of | of |
| OREGON and bound | | | |
| LOT 40 BLOCK 37 Unit: | 2, Klamath | Fills | |
| Forest Estates Huy 66. | | 4. | |
| Subject to all esse ven | s, Rastric | tions Reservation | hs |
| Conditions, exceptions, away affecting siel p | Righte and | Jos Riskts | |
| away affecting sich s | roperty. | | |
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| | | <i>)</i> | |
| | () 7 | | |
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| | , | | |
| | | | |
| In Witness Whereof, the said partof the first paseal the day and year first above written. | rt, ha hereunto | set hand_ an | ıd |
| Signed, Sealed and Delivered in the Presence of | | (Seal | . \ |
| | | CEAL | -, |
| Elizabeth Jane Thompson Trustee | | (Seal | .) |
| Elizabeth Jane Ilongson Trustee | | (Seal | .) |
| STATE OF CALIFORNIA, | | • | • |
| County of Los Angeles Ss. | | | |
| Tue 11 March | pelore me the unders | ioned a Notary Public in an | . A |
| for said County and State, personally appeared DOU | | | Ŋ |
| known to me,t subscribed to the within Instrument, and acknowled | be the person_2 who ged to me that £he_i | | |
| WITNESS my hand and official seal. | - | , | |
| | DAANA | a) (ahoal) | |
| DEANNA CABRAL Comm. # 1303077 | Notary Public | in and for said County and State. | - |
| MOTARY MULIC-CALIFORNIA W | | | |

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