

[WHEN RECORDED RETURN TO]
MTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
FPMR Loan #: 4109062
■■■■■■■■

.27

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State of Oregon, County of Klamath
Recorded 06/23/2004 10:40 a m
Vol M04 Pg 40443-44
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

'04 JUN 23 AM 10:40

Order No. 0063316
Escrow No. MT63318-LW
Loan No. 03100087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Aspen 66174

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PCFS MORTGAGE RESOURCES

ONE EAST FOURTH STREET, CINCINNATI, OHIO 45202

all beneficial interest under that certain Deed of Trust dated DECEMBER 9, 2003
executed by DEBORAH L. DURAN A MARRIED WOMAN AS HER SOLE AND SEPERATE
PROPERTY \$ 113 000.00
to AMERITITLE

and recorded as Instrument No.

on 12/11/03

in book M03

91379, of Official Records in the County Recorder's office of KLAMATH

OREGON, describing land therein as: SEE EXHIBIT "ONE" ATTACHED
HERETO AND MADE A PART HEREOF

, Trustor,
, Trustee,

, page
County,

3909-001CC-02800-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON ~~California~~ SS.

COUNTY OF KLAMATH ~~San Diego~~

On 12/12/03 Rhea M. Bartolome before me,
personally appeared

William Calder

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature



FICORE FUNDING, INC., A
CALIFORNIA CORPORATION

William J. Calder
WILLIAM J. CALDER
ASST. SEC.

This document is being recorded as an
accommodation only. No information
contained herein has been verified.
Aspen Title & Escrow, Inc.

(This area for official notarial seal)

26
Orad

410901



40444'

EXHIBIT "ONE"

Lot 1 of POOLE HOMESITES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3909-001CC-02800-000

Key No.: 509079