MC- 65514 PS

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State of Oregon, County of Klamath Recorded 06/23/2004 2:52 p Vol M04 Pg 4/0535 Linda Smith, County Clerk

	# 01 Fgs
After recording return to: MICHAEL J. HALVERSON	_
2361 GRAND FORKS ROAD	
CHULA VISTA, CA 91915	
Until a change is requested all tax statements shall be sent to The following address:	
MICHAEL J. HALVERSON	
2361 GRAND FORKS ROAD	
CHULA VISTA, CA 91915	- -
Escrow No. MT65514-PS	

STATUTORY WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby convey and warrant to MICHAEL J. HALVERSON and DEBORAH J. HALVERSON, husband and wife, Grantee(8) the following described real property in the County of KLAMATH and State of Oregon, free of encumbrances except as specifically set forth herein:

Lot 6, Block 48, TRACT NO. 1184, OREGON SHORES UNIT 2, FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No:

3507-018AB-07200-000

Key No:

SHASTA COUNTY SHASTA COUNTY
MY COMM. EXP. MAY 28, 2007

240000

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$42,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT,

COU	NTY PLANN	NG DEPAI	RTMENT TO VE	RIFY APPROVED		ITH THE APPROP ETERMINE ANY I 30.930.		
Dated	d this	day of	June	<u> 1004</u>				
BY:	PROPERTY CONTROL OF THE PEN	Dup		ARD				
	TE OF CALIF		88.					
On AS C basis me th	Tone HAIRMAN O of satisfactory at she execute	// F THE BOA evidence) to d the same i	ARD OF ELI PRO to be the person(s) in her authorized co	PERTY COMPAN whose name(s) is/s	IY, INC. personally are subscribed to the at by her signatures	_ personally appeare known to me (or pre within instrument a (s) on the instrument	eved to me on the and acknowledged t	0
WITT	NESS my hand	and official	l scal.	r hall		NOLA BRIMI COMM. #141	4662 >	