APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE TLE AND REGISTRATION REQUIREMENTS

Owner's Certificate of Legal Interest

STK# 300366

Return to: amerititle 1501 Emerinaraus Rd. Mattrol, DR 97504

EM 51782

Instructions: The following must be submitted to DMV:

Attn: Jeanone

'04 JUN 28 PM3: 16

State of Oregon, County of Klamath Recorded 06/28 /2004 3 1/6 P m Vol M04 Pg 41727 - 28 Linda Smith, County Clerk Fee \$ 26.00 # of Pgs

manufactured structure is or will be located.	est in the manufactured structure and the land upon which the
2) The certificate of title with all necessary releases.	
3) A title report or lot book report specific to the land upon which the	e manufactured structure is or will be located. Either report must be
issued by a title company and must be dated no more than seven 4) If ownership in the manufactured structure is being transferred	(/) days before the date this application is received by DMV.
delinquent property taxes are paid. Proof shall consist of a current	t Certificate of Taxes Paid (Department of Revenue Form 113), or a
signed statement from the county that all property taxes and spec	ial assessments for the current tax year and all delinquent property
taxes and special assessments have been paid.	
 A copy of the recorded exemption application (this form) must be county. 	e received by DMV within 30 days of the date of recording with the
6) NOTE: This form may only be used if the owner(s) of land and stru	acture are the same. This form may not be used by a land lesee.
PART I: I	LAND
Please list in the space below, the names and addresses of all mortga	gees, trust deed beneficiaries or lienholders of record who hold ar
interest in the land. If there are more than two interest holders, please list are none, write "none."	st them on a separate sheet of paper and attach to this form. If there
	LOAN NUMBER
The Pratton Revocable Living 1	rust 97537 31378
NAME AND ADDRESS	LOAN NUMBER
Drville L. Pratton Trustee	
Please list in the space below, the legal description and location of the la legal description must be as recorded by county recorder. A certified cop	and upon which the manufactured structure is or will be located. The
please list on a seperate sheet of paper and attach to this form.	by of the land deed may be substituted. If additional space is needed
	ereto and made a port hereo
PROPERTY ADDRESS	2.C. S. L. S. L. C. L. C. L. C. L. C. L. C.
TAX LOT NUMBER (from assessor) MAP NUMBER	amuth falls, DR 97603
MAP NUMBER	3911- V2600-01400 -000
PART II MANUFACTU	IRED STRUCTURE
YEAR MAKE WIDTH LENGTH V	
	EHICL THENTIFICATION NUMBER (VIN)
1971 PARKW 14 62	F COT365 FBTS2229
PART III: SIGNATURES A	F COT365 FBTS2229 ND CERTIFICATIONS
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PART III: SIGNATURES A List in the space below, the names and addresses and signatures of all s in the manufactured structure and the land. If there are more than two i attach to this form. If there are none, write "none." Some counties may r NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER THE STATE OF THE STATE O	ND CERTIFICATIONS Recurity interest holders or lien holders of record who hold an interest interest holders, please list them on a separate sheet of paper and require interest holder signatures to be notarized. APPROVAL SIGNATURE X Dest of my/our knowledge. All mortgagees, trust deed beneficiaries, port or lot book report are listed and have signed and approve of the y writing "none" in the space provided. LL/ID/CUSTOMER # DATE OF BIRTH TELEPHONE # T

SEE REVERSE FOR COUNTY RECORDING AREA

ALTA Loan Policy - Form 1 Schedule A (6-1-87) Policy #73107-65423 Order #0064071 41728 1140375

EXHIBIT "A" LEGAL DESCRIPTION

The following described real property as situated in the N1/2 of Section 20, Township 39 South, Range 11 ½ East of the Willamette Meridian, Klamath County, Oregon, also being described as Lot 6 of Parcel 1 of Survey 1447 and more particularly described as follows:

Beginning at the Northeast corner of said Section 20; thence South 00° 41' 55" East along the East line of said Section 20 a distance of 1840.14 feet; thence West 1413.96 feet; thence North 60° 21' 40" West 45.68 feet to the TRUE POINT OF BEGINNING; thence continuing North 60° 21' 40" West 250.00 feet; thence South 30° 16' 26" West 781.89 feet to the county road right of way; thence along said road on a curve to the left thru an angle of 10° 04' 23" with a radius of 739.33 feet for a distance of 124.71 feet; thence South 73° 01' 47" East along said road 299.78 feet; thence North 16° 58' 13" East 717.01 feet to the true point of beginning.

Tax Account No.:

3911-V2000-01400-000

Key No.:

617504