							Val_M04	4Page_4	<u> 1863</u>	
UCC	FINANCING	STATEME	NT			State of Oregon, County of Klamath Recorded 06/29/2004 <u>8:05 a</u> m Vol M04 Pg <u>以1863</u> Linda Smith, County Clerk Fee \$ <u>21<sup>∞</sup></u> # of Pgs_/				
FOLLOW INSTRUCTIONS (HOLL and Back) CAREFULET								# of Pgs		
A. NAME & PHONE OF CONTACT AT FILER [optional]  Betty Taylor										
B. SEND ACKNOWLEDGMENT TO: (Name and Address)										
\[\tag{x}\]	m Dolthous	a Forms In	C		$\neg$					
Wm. Bolthouse Farms, Inc. 07.7200 E. Brundage Lane Bakersfield, CA 93307										
Ba	akersfield, C	A 93307			ŀ					
1. DEBT	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names									
1a.	ORGANIZATION'S NA	ME								
	Crown Nursery LLC				FIRST NAME		MIDDLE NA	MIDDLE NAME SUFFIX		
	1c. MAILING ADDRESS				D- 1 D1CC		STATE	POSTAL CODE	COUNTRY	
P.O. 1d.	P.O. Box 540  1d.   TADD'L INFO RE   1e. TYPE OF ORGANIZATION				Red Bluff  1f. JURISDICTION OF ORGANIZATION		CA 1g. ORGAN	96080 IIZATIONAL ID #, if any	USA	
ORGANIZATION DEBTOR LLC				California		10199	101998246054			
			EGAL NAME - insert	only one	debtor name (2a or 2b) -	do not abbreviate or co	mbine names			
2a.	ORGANIZATION'S NA	AME								
OR 2b.	OR 2b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NA	MIDDLE NAME SUFFIX		
2c. MAILING ADDRESS					CITY		STATE	POSTAL CODE	COUNTRY	
20. HAILING ABBALLOS										
2d. ADD'L INFO RE ORGANIZATION DEBTOR				ZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGAN	IIZATIONAL ID #, if any	NONE	
			TOTAL ASSIGNEE OF	ASSIGNO	OR S/P) - insert only <u>one</u> s	secured party name (3a	ı or 3b)			
	organization's n. Im. Bolthous		ic.							
	3b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NA	MIDDLE NAME		
3c MAILI	3c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY	
7200 E. BRUNDAGE LANE					Bakersfield		CA	93307	USA	
4. This FII	NANCING STATEMEN	NT covers the following	ng collateral:		1			··· <del>·</del>		
For 5	56 acres of ca	arrots grow	n :							
Secti	ion 26, Towr	iship 40, Rg	g.12, Tr. SW4	-SW	4 in Klamath (	County, State	of Oregor	1		
5. ALTERN	NATIVE DESIGNATION (if a	applicable]:	LESSEE/LESSOR	cc	ONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYI	ER 🖊 AG. LIEN	NON-UCC FILING	
6.			e filed [for record] (or rec	orded) in	the REAL ESTATE REC	ORDS. 7.	See Instruction	Debtor(s)		
8. OPTIO	Attach Addendum  NAL FILER REFEREN									
	66 & J35267		SC-04							
401 FIL	LING OFFICE COP	Y NATIONAL I	JCC FINANCING ST	ATEME	NT (FORM UCC1) (RI	EV. 8/02)				