

04 JUN 29 PM 3:41

MTT-65162 TM

Vol M04 Page 42249

When Recorded Mail To:  
Attn: Toni  
PO Box 5210  
Klamath Falls OR 97601

State of Oregon, County of Klamath  
Recorded 06/29/2004 3:41 P m  
Vol M04 Pg 42249-51  
Linda Smith, County Clerk  
Fee \$ 31.00 # of Pgs 3

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE  
MANHATTAN MORTGAGE CORPORATION, AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS  
THEIR INTEREST MAY APPEAR

PO BOX 79046, PHOENIX, AZ 85062-9046  
Deed of Trust dated **June 4, 2004**  
executed by **Robert K Henderson and Gloria Henderson**

, whose address is  
, all beneficial interest under that certain

, Grantor, to **Amerititle**  
recorded on **JUNE 9, 2004**, and recorded in Book/Volume No. **M04**,  
page(s) **37099**, as Document No. \_\_\_\_\_, Klamath County Records,  
State of Oregon, on real estate legally described as follows:

**See attached Exhibit "A"**

3/02 am

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: June 21, 2004

South Valley Bank & Trust

Neil B. Drew

NEIL B. DREW

VP/REAL ESTATE MANAGER

STATE OF OR., \*\*\*\*\*KLAMATH\*\*\*\*\*County ss:

On June 21, 2004 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared\*\*\*\*\*NEIL B. DREW\*\*\*\*\* , who, being duly sworn, did say that he/she is the \*\*\*\*\*VP/REAL ESTATE MANAGER\*\*\*\*\* of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Cortney Hall

Notary Name: Cortney Hall

Notary Public for the state of OREGON

My commission expires: 5/10/05

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1:**

A parcel of land situated in Government Lot 3, Section 8, Township 40 South, Range 10 East of the Willamette Meridian Klamath County, Oregon, being more particularly described as follows:

All that portion of Government Lot 3 lying West of the Great Northern Railroad right of way and West of the Klamath Irrigation District "G" Canal right of way.

**PARCEL 2:**

A parcel of land situated in Government Lot 10, Section 17, Township 40 South, Range 10 East of the Willamette Meridian Klamath County, Oregon, being more particularly described as follows:

All that portion of Government Lot 10 lying West of the Klamath Irrigation District "G" Canal right of way.

**PARCEL 3:**

A parcel of land in Lot 10, Section 17, Township 40 South, Range 10 East of the Willamette Meridian Klamath County, Oregon, situated Westerly from the Great Northern Railway right of way and Easterly from the right of way of the "G" Canal, more particularly described as follows:

Beginning at a point on the Westerly right of way line of the Burlington Northern Railway, which point bears North 89° 49' West along the South line of said Lot 10, a distance of 864.7 feet, more or less, from the Southeast corner of said Lot 10; thence continuing along the South line of said Lot 10, North 89° 49' West 104.0 feet, more or less to the Easterly right of way line of the "G" Canal; thence Northerly along said right of way line, the following bearings and distances; North 24° 05' West, 160.0 feet; thence on a curve to the right with a radius of 237.9 feet, a distance of 58.1 feet; thence North 10° 05' West 167.0 feet; thence on a curve to the left with a radius of 623.7 feet, a distance of 103.4 feet; thence North 19° 35' West 423.7 feet; thence on a curve to the right, with a radius of 269.6 feet, a distance of 187.4 feet; thence North 20° 15' East 181.3 feet more or less to the Westerly right of way line of the Burlington Northern Railway; thence South 14° 43' East 1260.4 feet, more or less to the point of beginning.

Tax Account No: 4010-00800-01200-000  
Tax Account No: 4010-01700-00400-000  
Tax Account No: 4010-01700-00500-000

Key No: 696447  
Key No: 98076  
Key No: 735636