

04 JUL 7 4:09

Vol M04 Page 44263

OREGON

COUNTY OF: **KLAMATH**
POOL NO.:
LOAN NO.: **1005006389**

State of Oregon, County of Klamath
Recorded 07/07/2004 9:09 a m
Vol M04 Pg 44263-64
Linda Smith, County Clerk
Fee \$ 26⁰⁰ # of Pgs 2
5⁰⁰ opa

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407
1112005189



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **NATIONAL CITY HOME LOAN SERVICES**
F/K/A ALTEGRA CREDIT COMPANY

located at **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**
who is the beneficiary or his successor in interest under that certain trust deed dated:
JUNE 6, 2000, executed and delivered by: **DAVID K BURTON AND SHERYL A BURTON**

grantor, to **FIRST AMERICAN TITLE INSURANCE**

trustee, in which **THE CIT GROUP/CONSUMER FINANCE, INC.**

is the beneficiary, recorded on **JUNE 12, 2000**, in book **M00** on page
21208' or as Instrument No. **N/A** Reel/File number
N/A, Microfilm number **N/A** of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:

hereby grants, assigns, transfers and sets over to , , **HSBC Bank USA, as Trustee**
under the applicable agreement

452 Fifth Avenue, New York, NY 10018

his executors, administrators and assigns, hereinafter
called assignee, all his beneficial interest in and under said trust deed, together with
the notes, moneys and obligations therein described or referred to, with the interest thereon,
and all rights and benefits whatsoever accrued or to accrue under said trust deed.



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Loan No.

26⁰⁰ opa

Loan No. 1005006389

44264


The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: NOVEMBER 21, 2003 But effective _____.

NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY

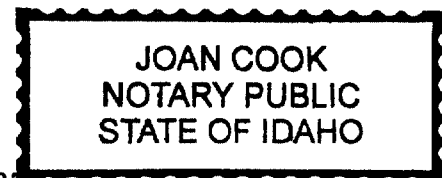
By 
M.L. MARCUM
SECRETARY

By 
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On NOVEMBER 21, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and M.L. MARCUM known to me to be the person who executed the within instrument as the SECRETARY the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC
(NMRI.OR.2)



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C=S.631.0002

J=NC8103103AI.S.01878