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Prepared by: RACHANA A. SHETTY  
Ocwen Federal Bank FSB  
1675 Palm Beach Lakes Blvd.,  
West Palm Beach, Florida 33401  
Loan Number: 36403087  
Attorney Code: 00591

State of Oregon, County of Klamath  
Recorded 07/07/2004 2:23 p m  
Vol M04 Pg 44481  
Linda Smith, County Clerk  
Fee \$ 2/00 # of Pgs 1

**ASPEN: 59323**  
**ASSIGNMENT OF DEED OF TRUST**  
**OREGON**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 4<sup>TH</sup> day of JUNE 2004, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for **FINANCE AMERICA LLC**, its successors and assigns, ("Assignor) to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC9** whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Clerk/Recorder of **KLAMATH** County, State of **OREGON**, as follows;

Trustor: LINDA KOKEL ✓  
Trustee: MARK H. PETERMAN, ESQ  
Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.  
Document Date: JUNE 5, 2003 ✓  
Date Recorded: JUNE 13, 2003  
Document/Instrument/Entry Number:  
Book/Volume/Docket/Liber: M-03 ✓  
Page/Folio: 40304 ✓  
Property Address: 146845 JUNOS ROAD, GILCHRIST, OR

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

DATED: 4<sup>TH</sup> JUNE 2004.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: [Signature]  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA )  
 )ss.  
COUNTY OF PALM BEACH )

On 4<sup>TH</sup> JUNE 2004, before me, the undersigned Notary Public, personally appeared Paul Neff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President of Mortgage Electronic Registration Systems, Inc., whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Signature)



Priscilla Langlois  
My Commission DD273764  
Expires December 09, 2007

MIN: 100052300364030873

MERS Ph.#: (888) 679 - 6377

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