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| JUL 12 AM9:12   | Vol <u>M04</u> Page 45205  |
| Anthony J Clark   | - uyo  |
| 4522 Peck Dr.   |  |
| Klamath Falls OR 97603  |  |
| Marilyn M Denham-Clark  |  |
| Marilyn M Dennam-Clark  |  |
| 1729 Chinchalla Way<br>Klamath Falls OR 97603   |  |
| Grantee's Name and Address  |  |
|   | SPACE RESERVED   |
| After recording, return to (Name, Address, Zip): Marilyn Denham-Clark   | FOR<br>RECORDER'S USE  |
| 1729 Chinchalla Way   | State of Oregon, County of Klamath   |
| Klamath Falls OR 97603  | Recorded 07/12/2004 9:12 a m   |
| Uptil requested otherwise, send all tax statements to (Name, Address, Zip):  Marilyn Denham-Clark                               | Vol M04 Pg 45 205  |
| Marilyn Dennam-Clark  | Linda Smith, County Clerk Fee \$ <u>2 / <sup>5</sup></u> # of Pgs _/   |
| 1729 Chinchalla Way<br>Klamath Falls OR 97603   | # 01 Pgs   |
| KIAMATH FAITS OR 97003  | -  |
|   | <del></del>  |
| OI.   | UITCLAIM DEED  |
|   |  |
| KNOW ALL BY THESE PRESENTS that Anti-   | hony J Clark   |
|   |  |
| hereinafter called grantor, for the consideration hereinafter s   | stated, does hereby remise, release and forever quitclaim unto   |
|   |  |
| hereinafter called grantee, and unto grantee's heirs, success   | ors and assigns, all of the grantor's right, title and interest in that certai   |
| real property, with the tenements, hereditaments and appu   | urtenances thereunto belonging or in any way appertaining, situated in   |
| County, State of Oregon   | i, described as follows, to-wit:   |
| Lot 4 block1, first addition  | to Winena Gardens  |
| code 143 map 3909-1 ba ti 1300  | n  |
| code 147 map 7909-1 ba (1 1)00  | O .  |
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| (if SPACE INSUFFICIENT, To Have and to Hold the same unto grantee and gran  | CONTINUE DESCRIPTION ON REVERSE)   |
|   | er, stated in terms of dollars, is \$   Definition However, the  |
|   | or value given or promised which is $\square$ part of the $\square$ the whole (indicate  |
| which) consideration. (The sentence between the symbols $\Phi$ , if not   |  |
|   | es, the singular includes the plural, and all grammatical changes shall be   |
| made so that this deed shall apply equally to corporations ar   |  |
| IN WITNESS WHEREOF, the grantor has executed  |  |
|   | and its seal, if any, affixed by an office or other person duly authorized   |
| o do so by order of its board of directors.   | A 1 / / / / /  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBE   | ED IN / W. L. L. L.  |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND R  | REGU-  |
| ATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PEF<br>ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE AP    |  |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED I<br>AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FO | USES   |
| PRACTICES AS DEFINED IN ORS 30.930.   | NA   |
|   | . U.   |
| STATE OF OREGON, County of  |  |
|   | owledged before me on  |
| by Unthony S. C.  | naveledged before me on July 9th 19200   |
| this instrument was acknowledged by Maridian &  | Genham Clark, 19200  |
| as JA   | Messing West builted by builting builti |
| of NA   | ***************************************  |
| VI -134-  |  |
| OFFICIAL SEAL   | Donna Make   |
| DONNA MAKEE   | N. Burgo   |
| NOTARY DIRECTOR   | Notary Public for Oregon   |
| NOTARY PUBLIC-OREGON<br>COMMISSION NO. 356041   | Notary Public for Oregon  My commission expires 2006   |