106 JUL 14 - WS: 45

AFTER RECORDING RETURN TO:

City Recorder 500 Klamath Avenue Klamath Falls, OR 97601

GRANTEE: Brandon Foster 333 Jefferson Street Klamath Falls, OR 97601

GRANTOR: City of Klamath Falls 500 Klamath Avenue Klamath Falls, OR 97601 CLERK'S STAMP:

State of Oregon, County of Klamath
Recorded 07/14/2004 9:45 A m
Vol M04 Pg 45 3 2 - 34
Linda Smith, County Clerk
Fee \$ 3 0 0 # of Pgs 3

REVOCABLE LICENSE & ENCROACHMENT PERMIT

The City of Klamath Falls, Oregon, a municipal corporation (City) and Brandon Foster (Grantee) for and in consideration of the covenants and conditions hereinafter set forth, agree as follows:

City hereby gives and grants to Grantee, its successors and assigns, upon the terms and subject to the conditions hereinafter set forth, non-exclusive permission to encroach upon a portion of the 500 block of North 4th Street and the alley right-of-way behind 333 Jefferson Street in the City of Klamath Falls (as shown on the attached map Exhibit "A"). This license/permit is granted for the limited purpose of constructing and installing a chain link fence and is subject to the following conditions:

- 1) Grantee shall comply with all relevant local, state and federal regulations pertaining to Grantee's use of the area, including but not limited to, City Planning and building regulations; Grantee shall obtain a fence permit from the Planning Department prior to installing the fence; and
- 2) Grantee shall submit the as-built construction plans to the City's Public Works Department and shall conform to any modifications or restrictions imposed by the Department; and
- Grantee shall be responsible for the maintenance of the fence for all expenses for removal of the fence, if required under this license/permit, and for restoration of the right-of-way damaged by maintenance or removal.

Grantee agrees to pay to the City, as compensation for the privileges herein granted, the sum of Eighty-One Dollars (\$81.00), receipt of which is hereby acknowledged by City.

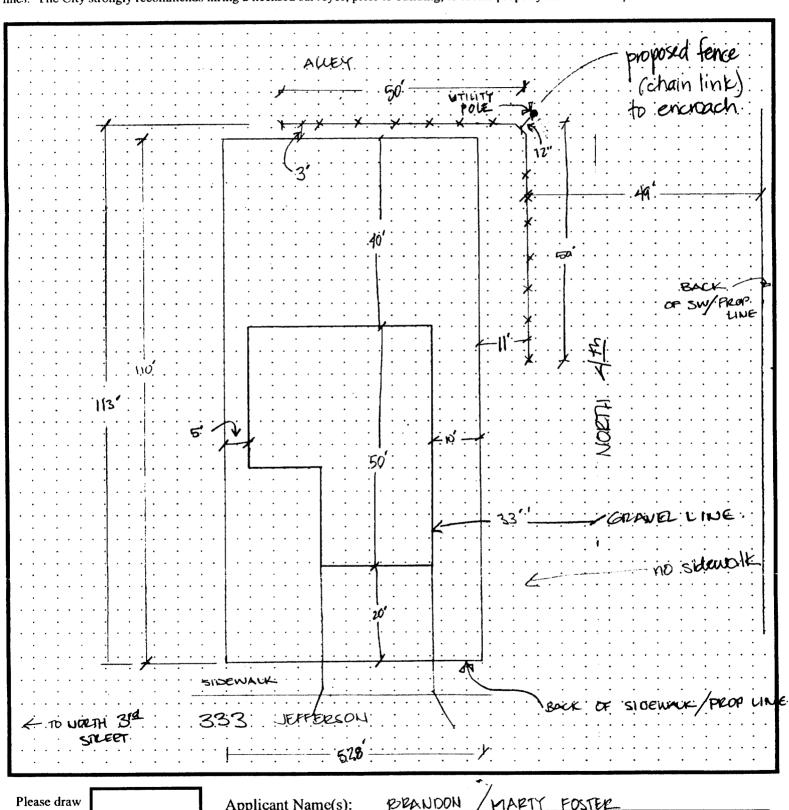
Grantee shall save and hold harmless the City from, and indemnify the City against, any and all liability for or on account of any death or injury to persons, or damage to property incurred in any manner whatsoever growing out of Grantee's use or the public's loss of the privileges herein granted.

days written notice by either party. Upon termination, G and restore the public right-of-way in accordance with the within sixty (60) days. Grantee agrees that City shall not	be responsible for damage to any structures within
IN WITNESS WHEREOF, the parties hereto haday of, 2004.	eve caused this agreement to be executed this
CITY OF KLAMATH FALLS	GRANTEE
By: City Manager	Ву:
Attest: City Recorder	
STATE OF OREGON } ss.	
County of Klamath	
On the 1440 day of	gon municipal corporation, and that the instrument
OFFICIAL SEAL NICKOLE M. BARRINGTON NOTARY PUBLIC - OREGON COMMISSION NO. 345666 MY COMMISSION EXPIRES MAY 8, 2005	Notary Public for Oregon My Commission Expires: \$-8-2005
STATE OF OREGON } ss.	
County of Klamath Clackamas	_
On the day of July , 2004, personal acknowledged that said instrument was signed and to be	ly appeared Bywww foster and he she of this her voluntary act and deed.
BEFORE ME:	Notary Public for NOGO NOTATION OF THE PUBLIC FOR MY Commission Expires 10 4 2 4 2006
OFFICIAL SEAL NICOLE GARRATT NOTARY PUBLIC-OREGON COMMISSION NO. 359757 MY COMMISSION EXPIRES JULY 24, 2006	Total Total Total

SITE PLAN FORM CITY OF KLAMATH FALLS PLANNING DEPARTMENT

45834

A site plan is required for several land use applications. This form is provided for this purpose, although site plans are not restricted to this form. Please review the reverse side of this form for site plan requirements. Property owners are responsible for accurately locating property lines. The City strongly recommends hiring a licensed surveyor, prior to building, to locate property lines. Revised April 2004.



Applicant Name(s):__

Date: 28APPILOY

Site Address (if known):___

Map & Tax Lot Number(s): 3809 · 37BA · 12000

Scale: 1" (4 squares) = 20' (1 square = 5') or: 1'' = 20'

☐ Check box if this plan is a revision of an earlier version

an arrow in

box at right

to indicate

NORTH.