| 15 PM3:11   |                    | 10000  | MS   |  |   |
|---|--------------------|--|--|--|---|
| POWER OF ATTORNEY<br>KIMBERLI CLEMENTS  | MTC-               | 63788  | ol MO4   | Pana   | 46372   |
|   |                    | •  |  |  |   |
| to HEATHER CLEMENTS   |                    |  | Recorded<br>Vol M04 P<br>Linda Smi                     | 07/15/20<br>  <u>g ყ</u> <u>ც</u><br> h. Count | County of Klamath  04_3:11 P m  372-73  y Clerk  of Pgs_2 |
| AFTER RECORDING RETURN TO<br>KIMBERLI CLEMENTS<br>1759 CARLSON<br>KLAMATH FALLS, OR 97603   | :                  |  |  |  |   |
| POWER OF A  | TTORNEY T          | O PURCHASE   | REAL I   | ESTATE   | E   |
| KNOW ALL MEN BY THESE PRES have made, and appointHEATHER CLEMENTS name, place and stead and for my use and and hypothecate, including but not limite miscellaneous lender originated document following described property: | d benefit, to: Exe | appointed and by the properties of the propertie | nese present<br>and lawful<br>ocuments ne<br>agreement | attorney, facessary to<br>s, escrow            | for me and in my purchase, mortgage, instructions,        |
| BARE LAND, KLAMATH COUNTY   | and more partic    | ularly described as  | follows:   |  |   |
| SEE EXHIBIT A WHICH IS MADE A   | PART HEREOF        | BY THIS REFER  | ENCE   |  |   |
| giving and granting unto my said attorne<br>whatsoever requisite and necessary to be<br>present, hereby ratifying and confirming<br>done by virtue hereof.  | done, as fully, to | all intents and pur  | poses as l r   | night or co                                    | ould do if personally                                     |
| In construing this instrument and when  | re the context so  | equires, the singul  | ar includes  | the plural.                                    |   |
| Dated Suliz 1.20<br>Home Climents<br>Humberlicher   | UY.                |  |  |  |   |
| STATE OF Vlanato  |                    |  |  |  |   |
| On this day of foregoing instrument to be his/her/volument  | my S               | rsonally appeared  | he above n   |  | cknowledged the   |
| Before me:  | Notary Pub         | a Co.  | MCI  | Sour   | n!()  |
| OFFICIAL SEAL TAMARA L MC DANIEL NOTARY PUBLIC- OREGON COMMISSION NO. 351161 MY COMMISSION EXPIRES DEC 17, 20050  |                    | sion expires / Z/  | ארו  |  |   |

## EXHIBIT "A" LEGAL DESCRIPTION

A Tract of land situated in the SE1/4 of Section 25, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the North line of Deed Volume M01, page 6670, Microfilm Records of Klamath County, Oregon, said point being on the West right of way line of State Highway 39, from the Northeast corner of the SE1/4 SE1/4 of said Section 25 bears North 89° 57' East 50 feet; thence South 89° 57' West, along the said North line, 210 feet to a point on the North line of that Tract of land described in Deed Volume M03, page 05798, Microfilm Records of Klamath County, Oregon; thence along the North line of said Deed Volume, South 89° 57' West 10.3 feet, South 72° 41' West 196.7 feet, South 83° 19' West 216.8 feet and North 52° 23' West 190 feet, more or less, to the East right of way line of the USBR A-7 Lateral; thence Northerly along the said right of way line 1120 feet, more or less, to the Southwesterly right of way line of the Burlington Northern Railroad; thence Southeasterly, along the said right of way line, 1030 feet, more or less, to the West right of way line of said State Highway 39; thence South 400 feet, more or less, to the point of beginning.

Tax Account No.:3909-02500-01300-000

Key No .:

583504