| FORM No. 721 - QUITCLAIM DEED (Individual or Corporate). | COPYRIGHT 1999 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR 97204 |
|---|--|
| 104 YUL 19 AH10:05 | Vol |
| Almoun Hele BRACKett | vo. <u>mo</u> r age |
| 1 P.C. Box 345 | - |
| Sprague (ive e. ok. 97639 Leko Grantor Name and Address | - |
| GOS E. VILAS Rd. | - |
| CCNTRAL forist, ORGON 17502 Grantee's Name and Address | SPACE RESERVED |
| After recording, return to (Name, Address, Zip): | FOR AECORDER'S USE |
| 21. 605 E. VIES Kd. | State of Oregon, County of Klamath Recorded 07/19/2004 10:05 a.m |
| Centeal Point, ORGON 97502 Until requested otherwise, send all tax statements to (Name, Address, Zip): | Vol M04 Pg 46906 |
| Le Roy A. Devore GOS E. Vilas Rd. | Linda Smith, County Clerk Fee \$/ # of Pgs/ |
| CENTRAL POINT, OF COON | - |
| 97502 | - |
| QUITCLAIM DEED | |
| DKACKETT | ALMORN A. BRACKett - Helen L. |
| hereinafter called grantor, for the consideration hereina | after stated, does hereby remise, release and forever quitclaim unto |
| hereinafter called grantee, and unto grantee's heirs, sur real property, with the tenements, hereditaments and | ccessors and assigns, all of the grantor's right, title and interest in that certain appurtenances thereunto belonging or in any way appertaining, situated in |
| Am ATA County, State of O | LANDO LINEY THE OFFICE DEAL THEREOF OR |
| The office of the | County CLERK OF KLAMMIK COUNTY OREGAN |
| Together with A portion of L | lot 27, Name od River Park, According to the |
| OFFICIAL PLAT Therest on Fil | e particularly described as Follows: |
| KLAMATH COUNTY, OREGOD MICK | E grath & degrees |
| Beginney at the Southeast | CORNER OF Let 10; thence South & degrees Doint of the Northerly bank of the Sprague |
| I SUI FORT ACROSS LO VI / A A | USING THE PROPERTY OF THE PROP |
| To A point, which point is the in | rection along the Northerly BORD of SAID RIVER TO TERSCETION F the Southerly procongation to d Lot 10 And the Northerly River BANK; Theme of O degrees 54' West to the Southwest ce South 86 degrees 31' East Along The Lot To the point of begin, My. |
| the Westerly SideLine of SAI | ho degrees sy west to the Southwest |
| COENER OF SAID LOT 10; Then | ce South 86 degrees 31 East ALONG The |
| Southerly Lot Line of said | Lot To the point of begin, my. |
| Subject to coverants, com | 1. tious, reservations, easements, Restrictions, AHCRS Appearing of Record. |
| Rights Rights of way and ALL in | AHERS Appearing of Record. |
| (IE SPACE INSUE | FICIENT, CONTINUE DESCRIFTION ON REVERSE) |
| To Have and to Hold the same unto grantee an | nd grantee's heirs, successors and assigns forever. |
| The true and actual consideration paid for this actual consideration consists of or includes other prop | transfer, stated in terms of dollars, is \$ 7.000.00. • However, the party or value given or promised which is part of the the whole (indicate |
| which) consideration. (The sentence between the symbols of | equires, the singular includes the plural, and all grammatical changes shall be |
| | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| IN WITNESS WHEREOF, the grantor has exe grantor is a corporation, it has caused its name to be s | ions and to individuals. Secuted this instrument on; if signed and its seal, if any, affixed by an officer or other person duly authorized |
| to do so by order of its board of directors. | All I want |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY D THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAW | S AND DECIL. |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APP | THE APPRO- |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMINI PRACTICES AS DEFINED IN ORS 30.930. | G ÖR FOREST |
| STATE OF OREGON Co | unty of Blamath ss. |
| This instrument was | unty of DelMalle ss. as acknowledged before me on July 19, 2004 ruckett 4 Julia 2. By ackett as acknowledged before me on |
| by 14-10 OKN 11. W. | is acknowledged before me on, |
| by | |
| OFFICIAL SEAL | $\mathcal{L}_{\mathcal{A}}$ |
| SALLY A. WEST NOTARY PUBLIC-OREGON | Notary Public for Oregon My commission expires May 12, 2007 |
| COMMISSION NO. 368564 07 MY COMMISSION EXPIRES MAY 12, 2007 8 | Notary Public for Oregon My commission expires May 12, 2007 |
| | The state of the s |