

MTC- U 307574


 DEPARTMENT OF TRANSPORTATION  
 DRIVER AND MOTOR VEHICLE SERVICES  
 1905 LANA AVE NE, SALEM OREGON 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE TITLE AND REGISTRATION REQUIREMENTS

EM 52267

Owner's Certificate of Legal Interest

X PLATE NUMBER

X 148147

**Instructions: The following must be submitted to DMV:**

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases.
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. **Vol M04 Page 48682** Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current *Certificate of Taxes Paid* (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the county.
- 6) **NOTE:** This form may only be used if the owner(s) of land and structure are the same. This form may not be used by a land lessee.

**PART I: LAND**

Please list in the space below, the names and addresses of all mortgagees, trust deed beneficiaries or lienholders of record who hold an interest in the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none."

NAME AND ADDRESS

Mortgage Market, Inc 9040 SW Washington Square Dr. #550, Tigard, OR 97238

LOAN NUMBER

NAME AND ADDRESS

LOAN NUMBER

Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS

35170 South Chiloquin Rd, Chiloquin, OR 97624

TAX LOT NUMBER (from assessor)

MAP NUMBER

3507-017A0-00800

ACCOUNT NUMBER

233287

**PART II: MANUFACTURED STRUCTURE**

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1978	Fleetwood	24	60	IDFL2B808041024

**PART III: SIGNATURES AND CERTIFICATIONS**

List in the space below, the names and addresses and signatures of all security interest holders or lien holders of record who hold an interest in the manufactured structure and the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none." **Some counties may require interest holder signatures to be notarized.**

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER

APPROVAL SIGNATURE

X

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER

APPROVAL SIGNATURE

X

I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries, lien holders of record and security interest holders listed on the title report or lot book report are listed and have signed and approve of the submission of this application. If there are none, I/we have certified this by writing "none" in the space provided.

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Kenneth Mayberry

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

( )

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Shirley Mayberry

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

( )

RESIDENCE ADDRESS

35170 S. Chiloquin Rd, Chiloquin OR 97624

MAILING ADDRESS

35170 S. Chiloquin Rd, Chiloquin OR 97624

SIGNATURE OF APPLICANT/OWNER

X Kenneth Mayberry by *Ameritelle POA*

SIGNATURE OF APPLICANT/OWNER

X Shirley Mayberry by *Ameritelle POA*

OFFICE USE ONLY

PART IV

OFFICE USE ONLY

YES

This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.

SIGNATURE OF DMV REPRESENTATIVE

X

*Christina Kenger*

SIGNATURE DATE

7/22/04

This application is **VOID** if not recorded with the appropriate county by this date:

EXPIRATION DATE:

8/6/04

735-6722 (6-03)

SEE REVERSE FOR COUNTY RECORDING AREA

STK# 300366

3/10 AM

48683

**POWER OF ATTORNEY  
(DMV USE ONLY)**

I authorize the attorney named below to act as my representative and to sign my name to any forms necessary for a transfer of my right, title, and interest in the vehicle described below.

ATTORNEY'S NAME:

**ANY EMPLOYEE OF AMERITITLE**

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VEHICLE DESCRIPTION:

YEAR: 1978  
LICENSE: X148147

MAKE: FLEETWOOD  
TITLE: 8425572846

BODY: 2U  
VEH ID: IDFL2B808041024

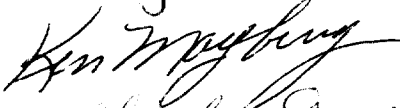
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To include right of survivorship:

Signed at Klamath Falls, Oregon, this 11<sup>th</sup> day of June, 2001.

  
KENNETH L. MAYBERRY

  
SHIRLEY D. MAYBERRY





x148147

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**48684**

A tract of land situated in the S1/2 of Government Lot 2, Section 17, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the point of intersection of the North line of the S1/2 of said Government Lot 2 and the Northwesterly right of way line of the Chiloquin – Agency Lake Highway said point also being South 89° 27' 34" West 1263.22 feet and South 35° 29' 10" West 409.08 feet from the North quarter corner of said Section 17; thence South 35° 29' 10" West along said right of way line 208 feet; thence South 89° 25' 25" West 208 feet; thence North 7° 30' 34" East 170.82 feet to the North line of the said S1/2 of Government Lot 2, thence North 89° 25' 25" East 306.42 feet to the point of beginning, with bearing s based on Winema Peninsula Unit No. 1 a duly recorded subdivision.

Tax Account No.:3507-017A0-00800-000

Key No.:

233287

**State of Oregon, County of Klamath**

Recorded 07/26/004 10:51 a m

Vol M04 Pg 48682-84

Linda Smith, County Clerk

Fee \$ 31.00 # of Pgs 3