

'04 JUL 27 AM 8:37

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State of Oregon, County of Klamath  
Recorded 07/27/004 8:37 a m  
Vol M04 Pg 48977  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

## ASSIGNMENT OF DEED OF TRUST

Loan#: 251030421 Service#: 45768AS1  
589 HRB

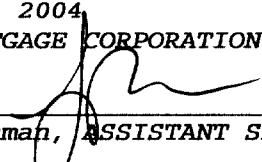


FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust for \$114,250.00 dated MARCH 19, 2004, executed and delivered by PAMELA S. GREGG, AN UNMARRIED WOMAN., grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, trustee, in which H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION, is the beneficiary, recorded on MARCH 30, 2004, in Book No. M04, at Page No. 17714, as Instrument No. --- of the Mortgage Records of KLAMATH County, OREGON, and conveying real property in said county. Property Address: 1414 TAMERA DR, KLAMATH FALLS OR 97603.

Hereby grants, assigns, transfers and sets over to OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. Hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed. The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby. In construing this instrument and whenever the contest hereof so requires the singular includes that plural. IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is to do so by order of its board of directors.  
Date: JULY 02, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

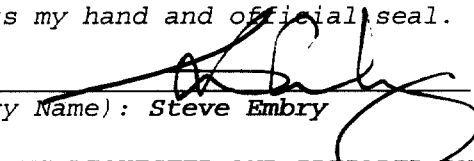
By:

  
Laura Bauman, ASSISTANT SECRETARY

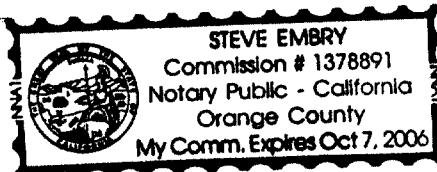
State of CALIFORNIA  
County of ORANGE ss.

On JULY 02, 2004, before me, Steve Embry, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Steve Embry

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