

State of Oregon, County of Klamath  
Recorded 07/27/004 10:23 a m  
Vol M04 Pg 49013  
Linda Smith, County Clerk  
Fee \$ 21<sup>00</sup> # of Pgs 1

Recording Requested by:  
U.S. Bank National Association

RETURN TO:  
Clyde A. Collins  
Linda J. Collins  
818 SE Carnival Ave.  
Port ST Lucie, FL 34983

APN: 3909 003DB 00200/00800/00900.  
RELEASE OF ASSIGNMENT OF RENTS

File No. 02-0013569353

KNOW ALL MEN BY THESE PRESENTS: U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment of Rents dated March 1, 1994, made and executed by Clyde A. Collins and Linda J. Collins as tenants by the entirety, Grantor, to U.S. Bank of Washington, National Association nka U.S. Bank National Association, Lender, and recorded on the 17th day of March, 1994, in Book VOL M94, or Document/Film No. \_\_\_\_\_ of the mortgage records of Klamath County, Oregon, on Page 8184, is hereby released and discharged and the obligation(s) secured by the Assignment of Rents has been fully satisfied

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 21st day of July, 2004.

U.S. Bank of Washington, National Association nka  
U.S. Bank National Association  
By: Jeff Schwab  
Title: Operations Officer  
Branch: Commercial Loan Services

STATE OF OREGON )  
County of Multnomah ) ss  
)

On this \_\_\_\_\_ th day of July 2004, personally appeared Jeff Schwab, to me personally known, who, being duly sworn, did say that he is an Operations Officer of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



Louise M. Baker  
Notary Public of Oregon  
My Commission Expires 7-31-07