

'04 JUL 28 PM 2:05

Vol M04 Page 49381

State of Oregon, County of Klamath
Recorded 07/28/04 2:05 p m
Vol M04 Pg 49381-82
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Jan M. Walker 541-723-2600	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Gold Dust Potato Processors, Inc. P.O. Box 830 Merrill, OR 97633	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Rajnus		FIRST NAME William	MIDDLE NAME J.	SUFFIX Jr.
1c. MAILING ADDRESS 25010 Bedfield Road		CITY Klamath Falls	STATE OR	POSTAL CODE 97603
1d. [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME South Poe Valley Ranch				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 25010 Bedfield Road		CITY Klamath Falls	STATE OR	POSTAL CODE 97603
2d. [REDACTED]	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Gold Dust Potato Processors, Inc.				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. Box 830		CITY Merrill	STATE OR	POSTAL CODE 97633

4. This FINANCING STATEMENT covers the following collateral:

All proceeds of the sale of any or all of said crops grown in the year 2004 upon or currently located at the following described farmland as fully described property descriptions in collateral" Exhibit A" attached herein.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. See Instruction Debtor(s)

8. OPTIONAL FILER REFERENCE DATA

2004 Potato Seed

26✓

EXHIBIT "A"
Description of Real Property on which
the Collateral Consisting of Crops is Located

SOUTH POE VALLEY RANCH/SPV RANCH
Or WILLIAM RAJNUS JR.

KLAMATH COUNTY, OREGON

POTATOES ON

T39S, R11E, SEC 2,3,10,11 17 acres

T39S, R12E, SEC 6,7,18,17 20 acres

T38S, R11E, SEC 27 20 acres