



DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1901 NANA AVE NE, SALEM OREGON 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION REQUIREMENTS

EM 52234

Owner's Certificate of Legal Interest

X PLATE NUMBER

X 096150

## Instructions: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located.
- 2) The certificate of title with all necessary releases. *MTL-62484TA*
- 3) A title report or lot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.
- 4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current *Certificate of Taxes Paid* (Department of Revenue Form 113), or a signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.
- 5) A copy of the recorded exemption application (this form) must be received by DMV within 30 days of the date of recording with the county.

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## PART I: LAND

Please list in the space below, the names and addresses of all mortgagees, trust deed beneficiaries or lienholders of record who hold an interest in the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none."

NAME AND ADDRESS NORTHWEST FARM CREDIT SERVICE, FLCA  
P.O. BOX 2515 SPOKANE, WA 99220-2515

LOAN NUMBER

NAME AND ADDRESS

LOAN NUMBER

Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.

--- PLEASE SEE ATTACHED EXHIBIT "A" ---

## PROPERTY ADDRESS

28281 PICKETT ROAD MALIN, OR 97632

TAX LOT NUMBER (from assessor)

MAP NUMBER

ACCOUNT NUMBER

4012-03100-00100-000

KEY #627995

## PART II: MANUFACTURED STRUCTURE

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
1973	SHELBY			24703CKIJS4489

## PART III: SIGNATURES AND CERTIFICATIONS

List in the space below, the names and addresses and signatures of all security interest holders or lien holders of record who hold an interest in the manufactured structure and the land. If there are more than two interest holders, please list them on a separate sheet of paper and attach to this form. If there are none, write "none." Some counties may require interest holder signatures to be notarized.

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER  
NORTHWEST FARM CREDIT SERVICE, FLCA  
PO BOX 2515 SPOKANE WA 99220-2515

APPROVAL SIGNATURE

X *[Signature]* AUTHORIZED AGENT

NAME AND ADDRESS OF SECURITY INTEREST HOLDER OR LIEN HOLDER

APPROVAL SIGNATURE

X

I/we certify that the statements made on this application are true to the best of my/our knowledge. All mortgagees, trust deed beneficiaries, lien holders of record and security interest holders listed on the title report or lot book report are listed and have signed and approve of the submission of this application. If there are none, I/we have certified this by writing "none" in the space provided.

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

John O. Dark Jr., Trustee *The Dark Living Trust*

ODL / ID / CUSTOMER #

DATE OF BIRTH

TELEPHONE #

PRINTED NAME OF APPLICANT (OWNER OF LAND AND MANUFACTURED STRUCTURE)

Margie E. Dark, Trustee

MAILING ADDRESS

RESIDENCE ADDRESS

28281 Pickett Rd, Malin, OR 97632

SIGNATURE OF APPLICANT/OWNER

SIGNATURE OF APPLICANT/OWNER

X *John O. Dark Jr.*

SIGNATURE OF APPLICANT/OWNER

X *Margie E. Dark Trustee*

OFFICE USE ONLY

PART IV

OFFICE USE ONLY

☒ YES This application for exemption from title and registration requirements for the manufactured structure listed above is hereby approved pursuant to ORS 820.510 and OAR 735-140-0010.

SIGNATURE OF DMV REPRESENTATIVE

SIGNATURE DATE

X *Chester Krieger*

EXPIRATION DATE

This application is VOID if not recorded with the appropriate county by this date:

7/28/04  
8/11/04

735-6722 (9-02)

SEE REVERSE FOR COUNTY RECORDING AREA

STK# 300365

50495

**POWER OF ATTORNEY  
(DMV USE ONLY)**

I authorize the attorney named below to act as my representative and to sign my name to any forms necessary for a transfer of my right, title, and interest in the vehicle described below.

ATTORNEY'S NAME:

**ANY EMPLOYEE OF AMERITITLE**

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VEHICLE DESCRIPTION:

YEAR: 1973  
LICENSE: X096150

MAKE: SHELBY  
TITLE: 0105276609

BODY: 2U  
VEH ID: 24703VKIJS4489

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To include right of survivorship:

Signed at Klamath Falls, Oregon, this 11th day of June, 2004.

TRUSTEES UNDER THE DARK LIVING TRUST DATED MAY 15, 1995

BY: John O. Dark Jr.  
JOHN O. DARK, AKA JOHN O. DARK, JR., TRUSTEE

BY: Margie E. Dark, Trustee  
MARGIE E. DARK, TRUSTEE

John Oliver Dark Jr  
Margie Eileen Dark

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**50496**

The following described property in Klamath County, Oregon:

All those portions of the NW1/4 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4 and the NE1/4 NW1/4 lying Northeasterly of Harpold Road, also known as Poe Valley Road, in Section 31, Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon; also the E1/2 NE1/4 of said Section 31, Township 40, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM that portion thereof lying within the Klamath Falls – Malin transmission line.

Tax Account No.:4012-03100-00100-000

Key No.:

627995

**State of Oregon, County of Klamath**  
Recorded 08/02/04 10:56 a m  
Vol M04 Pg 50494-96  
Linda Smith, County Clerk  
Fee \$ 31<sup>00</sup> # of Pgs 3