EASEMENT

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State of Oregon, County of Klamath
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Vol M04 Pg 5/1/45-46

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>Michael and Erin Stacey</u> the record owner(s) of the real property located in **Klamath** County, State of Oregon, more particularly described as:

Portion: NE 1/4 of the SW 1/4

Section: 16, Township: 28 South, Range: 8 East, Willamette Meridian

Tax Lot: 3100 (Bear Flat Rd.)

Tax Map: 280816

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement to install, modify and maintain **electrical facilities** along the West boundary line of the following described parcel:

The West 20 feet of the E 1/2, of the NE 1/4, of the NE 1/4, of the SW 1/4, of said Section 16, containing 0.31 acres, more or less;

(over)

EASEMENT BETWEEN	STATE OF OREGON, County ofss.
Michael and Erin Stacey HC 30 BOX 78 Chemult, Or. 97731	I certify that the within instrument was received for record on the day of, 20, at o'clockM., and recorded in book/reel/volume No on
Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739 After recording return to:	page or as fee/file/instrument/ microfilm/reception No, Record of of said county. Witness my hand and seal of County affixed.
Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739	Name Title

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and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that the that the said real property is free and clear of encumby the following persons:	ney are the owners of the above-described real proportion brances and liens of whatsoever character except the	
THE TRUE CONSIDERATION FOR THIS SERVICE.	S GRANT OF EASEMENT IS PROVISION FOR ELE	ECTRIC
THIS INSTRUMENT WILL NOT ALLO INSTRUMENT IN VIOLATION OF APPLICABLE LA OR ACCEPTING THIS INSTRUMENT, THE PERSOCHECK WITH THE APPROPRIATE CITY OR COUUSES AND TO DETERMINE ANY LIMITS ON LAW DEFINED IN ORS 30.930.	SON ACQUIRING TITLE TO THE PROPERTY S JNTY PLANNING DEPARTMENT TO VERIFY APP	IGNING HOULD ROVED
WITNESS THE HAND OF SAID GRANTOR(S on this 23 day of 12 day 20 04	WITNESS THE HAND OF SAID GRANTOR(S on this day of, 20	
Michael D. Story Grantor Grantor	Grantor	
Crum Ci Macy Grantor	Grantor	
STATE OF OREGON; County of <u>Deschutes</u>) ss.	STATE OF OREGON; County of	_) ss.
The foregoing instrument was acknowledged before me this, 20_o, +	The foregoing instrument was acknowledged before me this day of, 20,	
by ERIN E & Michael D Stacey.	by	 '
Notary Public for Oregon My Commission expires: Description	Notary Public for Oregon My Commission expires:	
OFFICIAL SEAL J M HAGER NOTARY PUBLIC-OREGON		

COMMISSION NO. 371109 COMMISSION EXPIRES AUG. 22, 2007