

04 AUG 11 AM 11:20

MTZ-65581 LW

Grantor:

Estate of Lee E. Carlson
Herb Taylor, Personal Rep.
P. O. Box 398

Chiloquin, OR 97624

Grantee:

James H. Rickman

3918 W. 16th Place 109 Rainbow Park
Torrance, CA 90504 Chiloquin 97624

Vol M04 Page 52670

State of Oregon, County of Klamath
Recorded 08/11/04 11:20a m
Vol M04 Pg 52670-71
Linda Smith, County Clerk
Fee \$ 26⁰⁰ # of Pgs 2

AFTER RECORDING RETURN TO:

James H. & Sabra D. Rickman
3918 W. 16th Place 109 Rainbow Park
Torrance, CA 90504 Chiloquin OR 97624

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE Made this 28th day of July, 2004, by and between

Herb Taylor, Personal Representatvie

the duly appointed, qualified and acting personal representative of the estate of Lee E. Carlson
, deceased, hereinafter called the first

party, and JAMES H. RICKMAN and SABRA D. RICKMAN, as tenants by the entirety,

hereinafter called the second party; WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of the decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of Klamath, State of Oregon, described as follows, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the same unto the said party, and second party's heirs, successors-in-interest and assigns forever.

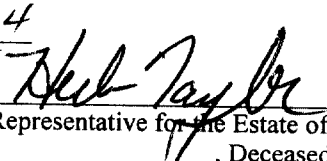
The true and actual consideration paid for this transfer, stated in terms of dollars is \$ 200,000.00.
However, the actual consideration consists of or includes other property or value given or promised which is part / whole of the consideration.

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Tax statements shall be mailed to: 59590 JERRDEAN DR HARTFORD, MI 49057

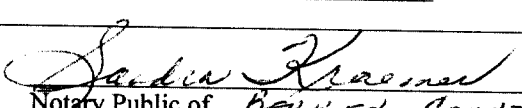
Executed this 30th day of JULY, 2004


Personal Representative for the Estate of
, Deceased.

STATE OF MICHIGAN, County of BERRIEN) ss.

This instrument was acknowledged before me on JULY 30, 2004

by _____ as Personal Representative for the Estate of _____


Notary Public of BERRIEN COUNTY
My commission expires 3-9-08

SANDRA KRAEMER
Notary Public, Berrien County, MI
My Commission Expires 3/9/2008

2600 am

EXHIBIT "A"
LEGAL DESCRIPTION

The NE1/4 SE1/4 and the N1/2 S1/2 SE1/4 Section 21, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying East of the right of way of the Dalles-California Highway, and North of Rainbow Park Drive.

SAVING AND EXCEPTING THEREFROM the E1/2 SE1/4 of Section 21, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon; said strip of land being 66 feet in width and being 33 feet each side of, measured at right angles to, the following described centerline:

Beginning at a point on the East line of said Section 21; said point being South 00° 26' 40" West a distance of 1,318.93 feet from the East one-fourth corner of said Section 21; thence West a distance of 436.01 feet, more or less, to the Easterly right of way line of The Dalles-California Highway (State Highway #97).

Tax Account No: 3407-02100-00703-000

Key No: 12177