

04 AUG 12 AM 8:13

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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

State of Oregon, County of Klamath  
Recorded 08/12/04 8:13 a m  
Vol M04 Pg 52833  
Linda Smith, County Clerk  
Fee \$ 21<sup>00</sup> # of Pgs 1

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 504865 IHUMBOLDT	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	6343144  OROR
File with: Klamath, OR	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME NORTHCUTT		FIRST NAME JOHN	MIDDLE NAME L	SUFFIX
1c. MAILING ADDRESS 6521 EAST LANGELL VALLEY RD		CITY BONANZA	STATE OR	POSTAL CODE 97623	COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME NORTHCUTT		FIRST NAME CAROLYN	MIDDLE NAME A	SUFFIX
2c. MAILING ADDRESS 6521 EAST LANGELL VALLEY RD		CITY BONANZA	STATE OR	POSTAL CODE 97623	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Umpqua Bank					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2440 6th Street		CITY Eureka	STATE CA	POSTAL CODE 95501	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES AND RANCH EQUIPMENT LOCATED AT THE PROPERTY AT 7818 TEARE LANE, BONANZA, KLAMATH COUNTY, OR INCLUDING, BUT NOT LIMITED TO ALL BARN, FENCING, CORRALS, SQUEEZE CHUTE, SCALES, AND WATER PUMPS; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 [OPTIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

6343144 DS 150003131 CLO

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282