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EA NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



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STATE OF OREGON,

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DARRAH, MARJORIE P.

3585 REDWOOD ST.

SAN DIEGO, CA 92104

Grantor's Name and Address

PIERCE, HARLEY GLEN

1535 E. RUDDOCK ST.

COVINA, CA 91724

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

PIERCE, HARLEY GLEN

1535 E. RUDDOCK ST.

COVINA, CA 91724

Until requested otherwise, send all tax statements to (Name, Address, Zip):

PIERCE, HARLEY GLEN

1535 E. RUDDOCK ST.

COVINA, CA 91724

SPACE RESERVED
FOR
RECORDER'S USE

State of Oregon, County of Klamath
Recorded 08/16/04 12:10 p.m.
Vol M04 Pg 53635
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

QUITCLAIM DEED

KNOW ALL BY THESE PRESENTS that MARJORIE P. DARRAH

hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and forever quitclaim unto HARLEY GLEN PIERCE

hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of the grantor's right, title and interest in that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in _____ County, State of Oregon, described as follows, to-wit:

Lots 9 and 10 in Block 7 of Woodland Park, according to the Official plat thereof on file in said County and State.

Together with the following described parcels which should be a part of the forthcoming conveyance:

An undivided 2/88th interest in Parcels of land situated in Lot 1 & 2 Section 15 Township 34 South, Range 7 East of the Willamette Meridian and being more particularly described as follows:

PARCEL 1: Beginning at the NW, corner of Sec 15, Township 34 So, Range 7 East of the Willamette Meridian and running thence along the No. line of said Sec. No. 89 Deg. 42'15" East 400 Ft. thence South 62.42 Ft., thence So. 46 degrees 57'20" West 208.82 ft. to the Northeasterly bank of the Williamson River; thence following said river bank No.37 degrees 53'20" West 136.90 Ft. thence No. 16 Degrees 33' West 60.98 Ft to the West line of Sec. 15: thence Northerly on said Section Line 172.92 ft. to the point of beginning.

PARCEL 2: Beginning at the NW corner of Sec. 15, Township 34 So., Range 7 East of the Willamette Meridian and running: thence No. 89 Degrees 42'15" East 400 Ft. along the No. Line of said Section 15, thence So. 62.42 Ft., thence So. 50 degrees 54'50" East 453.16 Ft thence So 76 degrees 17'30" East 886.79 Feet to the true point of beginning of this description; thence So 35 degrees 56'30" West 446.55 Ft. to a point on the Northeasterly bank of Williamson River; thence So. 45 Degrees 32'20" East 84.00 Feet; thence North 44 degrees 52'10" East 411.58 Feet; thence No. 34 Degrees 25'40" West 156.01 Feet, more or less, to the true point of beginning of this description.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,00. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on _____; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Marjorie P. Darrah

STATE OF OREGON, County of San Diego ss.
This instrument was acknowledged before me on August 9th 2004
by MARJORIE P. DARRAH
This instrument was acknowledged before me on _____
by _____
as _____
of _____

Andrew S. [Signature]

Notary Public for Oregon

My commission expires 05-04-06

