

After recording return to: Robert P. Lowrey and Penny L. Lowrey P.O. Box 575 Maxwell, CA 95955

Until a change is requested all tax statements shall be sent to the following address: Robert P. Lowrey and Penny L. Lowrey P.O. Box 575 Maxwell, CA 95955

File No.: 7021-345711 (SJ) Date: July 19, 2004

 State of Oregon, County of Klamath Recorded 08/17/04 $2:0/p$ m Vol M04 Pg $53945 - 48^{-1}$ Linda Smith, County Clerk Fee \$ $36^{20}$ # of Pgs $4^{-1}$					

## STATUTORY BÁRGAIN AND SALE DEED

Lowrey Cattle and Farming, Grantor, conveys to William J. Lowrey and Ann M. Lowrey as tenants by the entirety and Robert P. Lowrey and Penny L. Lowrey as tenants by the entirety, Grantee, the following described real property:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$0.00**. (Here comply with requirements of ORS 93.030)

Dated this	12	day of _	Ana	ust	, 2004.

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APN: 115253

File No.: 7021-345711 (SJ) Date: 07/19/2004

Lowrey Cattle and Farming

By: William J. Lowrey,

By: Ann M. Lowrey,

By: Robert P. Lowrey, By: Penny L. Løwrey,

) )ss.

)

STATE OF CALL GRAVIA

This instrument was acknowledged before me on this 12 day of  $A_{UC}$ , 20 OVby William J. Lowrey, Ann M Lowrey, **Refer P. Lowrey** and **Refer y** as  $A_{UC}$ , 12 200V of Lowrey Cattle and Farming, on behalf of the Company.

LOYD C. BAUMANN COMM. # 1395242 Q OTARY PUBLIC-CALIFORNIA SACRAMENTO COUNTY COMM. EXP. FEB. 9, 2007 0

in

Notary Public for CACIFORNIA My commission expires: 2-9-07

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APN: 115253

Bargain and Sale Deed - continued File No.: 7021-345711 (SJ) Date: 07/19/2004

## EXHIBIT A

LEGAL DESCRIPTION:

Township 40 South, Range 14 East of the Willamette Meridian:

Section 7: NE ¼ NW ¼, SW ¼ NE ¼, SE ¼ NW ¼, SW ¼ NW ¼ , and that portion of the NW ¼ SW ¼ lying North of Miller Creek.

Township 40 South, Range 13 East of the Willamette Meridian:

Section 12: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , that portion of the N  $\frac{1}{2}$  SE  $\frac{1}{4}$  lying North of Miller Creek.

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STATE OF OREGON,	FORM No. 23—ACKNOWLEDGMENT. Stevens-Ness Law Publishing Co. N. Portland, OR 97204 © 1992
County of Klamalh	2 mar
BE IT REMEMBERED, That on this	august p
before me, the undersigned, a Notary Public in and for the State named <u>KONA</u>	of Oregon, personally appeared the within
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known to me to be the identical individual. described in and acknowledged to me that	
	OF, I have hereunto set my hand and affixed icial seal the day and year/ast above written.
Li De	in Marie Lampbul
OFFICIAL SEAL My commis	ssion expires
COMMISSION NO. 356153 MY COMMISSION EXPRES MARCH 27, 2006	