

'04 AUG 19 PM 3:55

Vol M04 Page 54890

State of Oregon, County of Klamath  
Recorded 08/19/04 3:55p m  
Vol M04 Pg 54890-91  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

After recording return to:  
UMPQUA BANK, ITS SUCCESSORS AND/OR  
ASSIGNS  
PO BOX 1140, COOS BAY, OR 97420

*ASPEN-59402AF*

## ASSIGNMENT OF DEED OF TRUST

Residential Loan Program  
Oregon Housing and Community Services Department  
State of Oregon

**FOR VALUE RECEIVED,**

Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated August 2, 2004, executed by SEAN W. ST. CLAIR and ZAUHNA D. ST. CLAIR

Grantor, to ASPEN TITLE AND ESCROW, INC

Trustee, recorded August 19, 2004 in book/reel M04, page 548.72  
or as fee no. \_\_\_\_\_ of the Mortgage Records of KLAMATH  
County, Oregon, including the promissory note described in the Deed of Trust.

Date: 8/2/04

UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS  
*Approved Lender Name*

By: *Beth S. Deaver*  
*Authorized Signature*

BETH DEAVER  
*Name*  
UNDERWRITER  
*Title*

**ASSIGNMENT OF DEED OF TRUST**

**VMP-100(OR)** (0004) **SFMP 9B** (Rev. 3/2000)

Page 1 of 2 MW 04/00 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



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STATE OF OREGON

County of *Deschutes*

)  
) ss

On *August 2nd, 2007* before me, the undersigned, a Notary Public in and for said County and State, personally appeared **BETH DEEVER**, who being sworn stated that he/she is the **UNDERWRITER** of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

**WITNESS MY HAND AND OFFICIAL SEAL**

*[Handwritten Signature]*

Notary Public in and for said County and State  
My Commission Expires: *4-6-08*

