Vol_M04 Page 55916

State of Oregon, County of K	lamati
Recorded 08/24/04 /1/2 a	m
Vol M04 Pg 559//	
Linda Smith, County Clerk	
Fee \$ 2/00 # of Pas /	

pr

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

LOAN #: 1003301368

ASSIGNMENT OF DEED OF TRUST

For Value Received, SOUTHERN PACIFIC FUNDING CORPORATION , holder of a Deed of Trust (herein "Assignor") whose address is 6800 INDIANA AVENUE, SUITE 110, RIVERSIDE, CA 92506 does hereby grant, sell, assign, transfer and convey, unto # , a corporation organized and (herein "Assignee"), existing under the laws of whose address is a certain Deed of Trust, dated JANUARY 22, 1998, , made and executed by INOCENCIO H. BRIONES Micrarest Person sign under that or this i 21 86 **of** 1000 Cop.La Through KLAMATH COUNTY TITLE COMPANY Certmonie Trustee, upon the following described property situated in KLAMATH , State of Oregon: LOT 4 IN BLOCK 304 OF DARROW ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. AP #: 3809-33DD-3100 ************* \$20,000.00) which Deed of Trust is of record in Book, Volume, or Liber No. 198
No. 52398
) of the //30/1998
Records of Klamath , at page 2874 (or as County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on January 30, 1998 SOUTHERN PACIFIC FUNDING CORPORATION

OFFICIAL SEAL
CHARLES HARRELL
NOTARY PUBLIC - OREGON
COMMISSION NO.052399
MY COMMISSION EXPIRES MAR. 20, 2000

y: (Signature)

Melissa Braun Asst. Secretary

(Assignor)

Seal:

This Instrument Prepared By:

, address:

, tel. no.:

	State of Oregon County of Klamath Clackamas		
	This instrument was acknowledged before me on Melissa Braun	January 30, 1998	by
as_	Asst. Secretary of	Southern Pacific Funding Corporation	
			 ·

Grandes Hornell