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Vol M04 Page 55983

State of Oregon, County of Klamath  
Recorded 08/24/04 10:53 a m  
Vol M04 Pg 55983-84  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

20268299  
PREPARED BY AND WHEN RECORDED MAIL TO:  
**HOMEOWNERS LOAN CORP.**  
4501 CIRCLE 75 PARKWAY, STE D4100  
ATLANTA, GA 30339

Case No.  
Loan No. **40180385**

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

9078805  
4884

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Assignor, hereby grants, assigns and transfers to

**Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

all beneficial interest under that certain Deed of Trust dated **MAY 21, 2004**  
**ROBERT A. MARTIN AND JANE MARTIN, AS TENANTS BY THE ENTIRETY**

executed by

to **FIDELITY NATIONAL TITLE**, *\*HARP Loan Corp.*

, Borrower;

and securing a note in the sum of \$ **185,000.00** and recorded in Book M04  
34955-64 in the office of the Chancery Clerk of **KLAMATH** at Page  
land therein as: *on 6/1/2004* County, describing

**SEE ATTACHED EXHIBIT "A"**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 5/21/04

**HOMEOWNERS LOAN CORP.**

(There is no Corporate Seal)

*[Signature]*  
**SHARON LEE**  
**ASSISTANT VICE PRESIDENT**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **GEORGIA**

COUNTY OF COBB

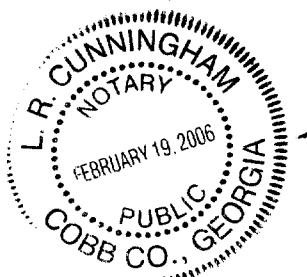
)  
) SS:  
)

Personally appeared before me the undersigned authority in and for the state and county on **MAY 21, 2004**, the aforesaid **SHARON LEE**, who acknowledged that (s)he is **ASSISTANT VICE PRESIDENT** of Assignor, and that (s)he signed executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of Assignor, they having been first duly authorized to act for and in behalf of said corporation.

Given under my hand and official seal this 21 day of May 2004

Signature: *[Signature]*

Name (typed or printed)  
My Commission Expires:



*26-*  
100369610090788050 MERS Phone: 1-888-679-6977

MSASSIGN

EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land situated in the SW1/4 NW1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a 1/2 inch iron pin marking the Southwest corner of Lot 47 of ELMWOOD PARK, County, Oregon; thence South 89° 33' 00" East along the South boundary of said Elmwood Park, 34.73 feet to an old fence, thence South 03° 21' 42" East along said old fence and the extension thereof, 193.65 feet to a point on a curve on the Northerly right of way line of the U.S.R.S. Klamath Project A-3 lateral; thence along the arc of a 175.99 foot radius curve to the right (delta = 36° 33' 06"; long chord = South 83° 31' 47" West, 110.38 feet) 112.27 feet to a 1/2 inch iron pin at the end of curve; thence North 78° 11' 40" West continuing along said lateral right of way line, 32.94 feet to a 1/2 inch iron pin at the intersection of said lateral right of way line with the Easterly right of way line of South Etna Street, a county road; thence along said Easterly right of way line and the arc of a 170.73 foot radius curve to the left (delta = 53° 41' 18"; long chord = North 83° 50' 39" West, 154.19 feet) 159.78 feet to the end of said curve; thence North 57° 00' 00" West, 14.76 feet to a 1/2 inch iron pin; thence leaving said Easterly right of way line North 78° 30' 37" East, 239.41 feet to the point of beginning.

Tax Account No: 3909-014BC-02300-000

Key No: 572320



U20268299-04GM02

ASGMT DOT

LOAN# 9078805

US Recordings