

04 AUG 25 AM 10:44

Vol M04 Page 56423

Recording Requested By:
Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601

State of Oregon, County of Klamath
Recorded 08/25/04 10:44a m
Vol M04 Pg 56423-24
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

When Recorded Return To:

Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601

Until requested otherwise, send all tax statements:

Aspen 59811 MA

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

COVER SHEET

DOCUMENT: SATISFACTION OF MORTGAGE

GRANTOR: SOUTH VALLEY BANK & TRUST

GRANTEE: JERRY O. ANDERSON

CONSIDERATION : \$0.00

267

00

SATISFACTION OF MORTGAGE

56424

KNOW ALL MEN BY THESE PRESENTS, That **SOUTH VALLEY BANK & TRUST** * * * * *
 * * * * *
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 21 day of MAY, 2002 made and executed by
 * * * **SOUTH VALLEY BANK & TRUST** * * * * *
 the mortgagor therein, to * * * **JERRY O. ANDERSON** * * * * *
 the mortgagee therein and recorded in the office of the **COUNTY CLERK** of the
 County of **KLAMATH**, State of **OREGON**, in ~~book~~ XXXXXX volume No. M02 Record of
 Mortgages on page 31096 ~~or as fee/file/instrument/microfilm/reception No.~~ XXXXXX (indicate which) on
MAY 28, 2002, ~~XXXX~~;

LOT 13 IN BLOCK 2 OF TRACT NO. 1145, NOB HILL, A RESUBDIVISION OF PORTIONS OF NOB HILL,
 IRVINGTON HEIGHTS, MOUNTAIN VIEW ADDITION AND ELDORADO HEIGHTS, ACCORDING TO THE
 OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
 OREGON.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
 grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 24 day of AUGUST,
~~2004~~ if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other
 person duly authorized to do so by order of its board of directors.



SOUTH VALLEY BANK & TRUST

BY: *[Signature]*

RANDAL J. ALVES, VP/LOAN CREDIT ADMIN.

STATE OF OREGON, County of **KLAMATH**) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on AUGUST 24, ~~19~~ 2004

by **RANDAL J. ALVES**

as **VP/LOAN CREDIT ADMIN**

of **SOUTH VALLEY BANK & TRUST**

[Signature]
K. LINVILLE

Notary Public for Oregon

My commission expires 2-9-07

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
803 MAIN ST.
KLAMATH FALLS, OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON

County of _____ } ss.

I certify that the within instru-
 ment was received for record on the
 _____ day of _____, 19____, at
 _____ o'clock _____ M., and recorded in
 book/reel/volume No. _____, on page
 _____, or as fee/file/instrument/
 microfilm/reception No. _____,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

NAME

TITLE

By _____ Deputy