After recording please RETURN TO: Laura Anne Urness 1454 North 1600 East Logan, UT 84341-2910 APN: R-3610-12B-3200 Mail Tax Statements to above

Vol	M04	_Page_	583	886
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## DEED

For and in consideration paid, the undersigned, Smile4u, Inc., hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to Laura Anne Urness, a single person, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: R-3610-12B-3200, Lot 19, Block 31, Fourth Addition to Nimrod River Park

Situate in the County of Klamath in the state of Oregon.

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under or though the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 21 = day of August	Jeo Y SHERRING			
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Acknowledgment - Corporation	THE STATE OF THE S			
State of Washington County of Whatcom	ASHING			
The foregoing instrument was acknowledged before me this $\frac{215^{+}}{209^{+}}$ day of $\frac{40905^{+}}{20909^{+}}$ , $\frac{2009}{20909^{+}}$ by Mark Abbott, President of Smile4u Inc, a Washington corporation on behalf of the said corporation.				
<u>Jh</u>	UU Swedin Notary Public			
My Commission Expires: $4 - \lambda \lambda - 0.7$				