FORM NO. 833-1 - WARRANTY DEED (INDIVIDUAL).	
NN SEP 8 AM8:41	•
EARTHPIE LLC	
4790 CAUGHLIN PKWY #358	Vol. MO4 Page 59786
RENO, NV 39509	
Grantor's Name and Address VISTA EQUITIES INC.	
7201 W. LAKE MEAD BLVD, STE 503	
LAS VEGAS, NV 89128	and the state of t
Grantee's Name and Address	SPACE RESERVED
After recording, return to (Name, Address, ZIp): VISTA EQUITIES INC.	FOR RECORDER'S USE
8502 E. CHAPMAN, STE 213	State of Oregon, County of Klamath
ORANGE, CA 92369	Recorded 09/08/04 8:41a m Vol M04 Pg 59786 - 87
Until requested otherwise, send all tax statements to (Name, Address, Zip):	Linda Smith, County Clerk
VISTA EQUITIES INC. 7201 N. LAKE MEAD BLVD, STE 503	Fee \$ 2600 # of Pgs 2
LAS VEGAS, NV 39123	
	WARRANT PER
	WARRANTY DEED
KNOW ALL BY THESE PRESENTS that	EARTHPIE LLC
hereinafter called grantor, for the consideration herein	after stated, to grantor paid by
VISTA E	after stated, to grantor paid by
	, sell and convey unto the grantee and grantee's heirs, successors and assignment
that certain real property, with the tenements, heredit	taments and appurtenances thereunto belonging or in any way appertain
situated inKLAMATHCounty,	, State of Oregon, described as follows, to-wit:
CONTROL ADDRESS CONTROL HALL EV	DO FILL OF THOUSE OF CONTINUE
SEC ALLACATION TO AN IN	R LIST OF LEGAL DESCRIPTIONS
HE SPACE INCLIEUC	CIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
·	ad grantee's heirs, successors and assigns forever.
	atee and grantee's heirs, successors and assigns, that grantor is lawfully set
in fee simple of the above granted premises, free fro	om all encumbrances except (if no exceptions, so state):
THOSE O	F RECORD

	, and
grantor will warrant and forever defend the premises a	and every part and parcel thereof against the lawful claims and demands o
persons whomsoever, except those claiming under the	
	transfer, stated in terms of dollars, is \$13,000.00.
	erty or value given or promised which is $lacktriangle$ the whole \Box part of the (indi
which) consideration. (The sentence between the symbols Φ ,	
In construing this deed, where the context so re	equires, the singular includes the plural.
In witness whereof, the grantor has executed the	is instrument on <u>6-27-04</u> ; if gra
is a corporation, it has caused its name to be signed an by order of its board of directors.	d its seal, if any, affixed by an officer or other person duly authorized to d
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS	
LATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, T	THE PERSON
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH T PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPE	THE APPRO-
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING	AND CODECT
PRACTICES AS DEFINED IN ORS 30.930.	TON FOREST
A CLA V A TATE OF	
NEVADA STATE OF GENEGOM COU	
STATE OF QREGON, Cou	inty of WASHOE) ss.
STATE OF QREGON, Cou	inty of WASHOE) ss.
STATE OF QREGON, Cou This instrument was	Inty of WASHOE) ss. s acknowledged before me on DAVID RAGAN, MEMBER, EARTHPIE LLC
STATE OF QREGON, Cou This instrument was by LUANNDA S. SEARIGHT Notary Public - State of Nevada	Inty of WASHOE) ss. s acknowledged before me on DAVID RAGAN, MEMBER, EARTHPIE LLC
STATE OF QREGON, Cou This instrument was by LUANNDA S. SEARIGHT Notary Public - State of Nevada Appointment Recorded in Washoe County	Inty of WASHOE) ss. s acknowledged before me on DAVID RAGAN, MEMBER, EARTHPIE LLC
STATE OF QREGON, Cou This instrument was by LUANNDA S. SEARIGHT Notary Public - State of Nevada	inty of WASHOE) ss.

ATTACHMENT A

STATE OF OREGON, COUNTY OF KLAMATH

LOTS 1 & 2 BLOCK 7 TRACT NO. 1027 MT. SCOTT MEADOWS (APN: R80655 & R80815)

AND

LOTS 1, 2, & 3 BLOCK 24 TRACT NO. 1027 MT. SCOTT MEADOWS (APN: R83581, R83572, & R83563)

AND

LOT 11 BLOCK 26 TRACT NO. 1027 MT. SCOTT MEADOWS (APN: R81495)