



After recording return to:

Lewis W. Cunningham

~~5751 Miller Ave~~ 635 N. 11th  
Klamath Falls, OR ~~97603~~ 97601

Until a change is requested all tax statements  
shall be sent to the following address:

Lewis W. Cunningham

~~5751 Miller Ave~~ 635 N. 11th  
Klamath Falls, OR ~~97603~~ 97601

File No.: 7021-441526 (SAC)

Date: September 08, 2004

510130

State of Oregon, County of Klamath

Recorded 09/13/04 3:45 p m

Vol M04 Pg 61034-35

Linda Smith, County Clerk

Fee \$ 26.00 # of Pgs 2

## STATUTORY SPECIAL WARRANTY DEED

**Federal Home Loan Mortgage Corporation, its successors and assigns**, Grantor, conveys and specially warrants to **Lewis W. Cunningham**, Grantee, the following described real property free of liens and encumbrances created or suffered by the Grantor, except as specifically set forth herein:

**The Westerly 65 feet of Tract 49, Pleasant Home Tracts No. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.**

**This property is free from liens and encumbrances, EXCEPT:**

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$36,000.00**.

Dated this 9TH day of SEPTEMBER, 2004.


22 F

61035

APN: 696884

Statutory Special Warranty Deed  
- continued

File No.: 7021-441526 (SAC)  
Date: 09/08/2004

  
Federal Home Loan  
Mortgage  
Corporation, its  
successors and  
assigns

STATE OF CALIFORNIA                    )  
  )ss.  
County of     ORANGE                    )

This instrument was acknowledged before me on this 9TH day of SEPTEMBER, 2004  
by as of Federal Home Loan Mortgage Corporation, its successors and assigns, on behalf of the .

  
\_\_\_\_\_  
Notary Public for CALIFORNIA  
My commission expires: FEBRUARY 22, 2008

