State of Oregon, County of Klamath

Recorded 09/14/04 9:52 a m

__ # of Pgs _____

104 SEP 14 AM9:52

RN

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
BANK of NEW YORK:21844536

LOAN #: 21844536 Mb503-23

ESCROW/CLOSING#

Case #/With:

SPACE ABOVE FOR RECORDERS USE

ASSIGNMENT OF DEED OF TRUST

For Value Received, Countrywide Home Loans holder of a Deed of Trust (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 The Bank of New York does hereby grant, sell, assign, transfer and convey, unto Trustee under the Pooling and Servicing Agreement Series
()3-2-3 at 101 Barclay Street (herein "Assignee"), a corporation organized and existing under the laws of New York, New York 10286

whose address is Corp. Trust-MBS

a certain Deed of Trust, dated 03/05/2003 David S Drew ,Beth C Drew

, made and executed by

Trustee, upon the following described property situated in KLAMATH 752-758 West Oregon Ave, Klamath Falls, OR 97601

, State of Oregon:

Oregon Assignment of Deed of Trust -995(OR) (9611).02 CHL (08/98)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

11/96 Initials: ___

Case #/With:	Loan #: 21844536
such Deed of Trust having been given to secure parties and 0/100 (\$144,500.00)	ayment of One hundred forty-four thousand
which Deed of Trust is of record in Book, Volume No.) of the	the Original Principal Amount) # 200:3/6/03 e, or Liber No. MØ3, at page 13659 (or as Records of
TO HAVE AND TO HOLD, the same unto	and obligations therein described, the money due and to become to accrue under such Deed of Trust. Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed	of Trust.
IN WITNESS WHEREOF, the undersigned 03/24/2003	d Assignor has executed this Assignment of Deed of Trust on
	Countrywide Home Loans
Witness	
	(Assignor)
Witness	By: DANIEL SANTIAGO ASSTY. SEC.
Attest	The second secon
Seal:	
This Instrument Prepared By: Countrywide Home Loans address: 4500 Park Granada, Calabasas, CA	, , 91302
tel. no.: 800-394-4554	
State of California County of Los Angeles On APR 0 7 2003 before me,	Citarian has L. Crabb
before me,	, personally appeared
A No. 11	
acknowledged to me that he/she/they executed t	, personally known to me (or proved to me on the whose name(s) is/are subscribed to the within instrument and the same in his/her/their authorized capacity(ies), and that by rson(s), or the entity upon behalf of which the person(s) acted,
	(Seal)
-995(OR) (9611).02 CHL (08/98)	CHRISTOPHER L. CRABB Communication # 1316201 Noting Felica - California Los Angeles County My Communications Aug 2, 2005