904 SEP	AFTER RECORDING RETURN TO: OCUL Services, Inc., P.O. Box 1900	m7c-65907 WS	Vol_M04_Page_61259
	Beaverton, OR 97075-1900 3 6 4 5 7 8 9	ASSIGNMENT OF DEED OF TRUS	State of Oregon, County of Klamath
" "     " "     " "       1	STATE OF Oregon )		Linda Smith, County Clerk Fee \$ <u>21.000000000000000000000000000000000000</u>
•	COUNTY OF Klamath )		
	Everett D. Sample and	f August A.D.2 004  Regina N. Sample  xecute one certain note, described as foll	
	Being in the principal sum of \$ 180.000.00 payable to the order of Highland Community Federal Credit Union in monthly installments and bearing interest as therein provided; and which said note is described in a certain Deed of Trust executed by Everett D. Sample and Regina N. Sample. as tenants by the entirety to AMERITITLE Trustee, and recorded in Volume Page  50.750 Records of Deed of Trust or County Clerk File No. of Klamath  County, Oregon , and secured by the Deed of Trust lien therein expressed on the following described lot, or parcel of land, situated in the County of Klamath State of Oregon , to wit:  See EXHIBIT "A" LEGAL DESCRIPTION attached		
	NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That  Highland Community Federal Credit Union  through a duly authorized officer, for and in consideration of the sum of \$10.00 and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged and confessed does hereby transfer, convey, set over and assign unto		
	OCUL Services, Inc.		
	the above described note, together with above described mortgage lien, and all other rights, title and interest that it may have in and to the above described property and in and to the personal property located thereon.		
	TO HAVE AND TO HOLD unto the said grantee said above described note, together with all and singular the lien, rights, equities, title and estate in said real estate securing the payment thereof, unto Grantee, its successors and assigns.		
	IN WITNESS, WHEREOF, Highland Community Federal Credit Union has caused these presents to be executed and to have proper seal impressed hereon as of this day of		
	3	Highland Community Fed	eral Credit Union
		BY: Jandra	Dandsa Car
	STATE OF COUNTY OF Klamath,		
	country of Clamath,		
	BEFORE ME, the undersigned authority, on this day personally appeared Sander Handsaker, R.E. Lean Officer (title) of		
	Highland Community For name is subscribed to the foregoing said Highland Community Feder expressed and in the capacity there	instrument, and acknowledged to me the second of the secon	, known to me to be the person whose at he/she executed the same as for the and as the act and deed of purposes and consideration therein
	OFFICIAL SEAL MARJORIE A STUART NOTARY PUBLIC- OREGON COMMISSION NO. 363264 MY COMMISSION EXPIRES DEC 20, 20	Notary Public	MA MA County.
20%	My commission expires:	(20104	

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the SW1/4 SE1/4 of Section 6, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin from which the Northeast corner of said SW1/4 SE1/4 bears North 00° 04' 39" West 641.65 feet and North 89° 46' 35" East 755.00 feet; thence South 00° 04' 39" East 335.59 feet to a 5/8 inch iron pin on a line which is North 00° 04' 39" West 350 feet from the Southerly line of said SW1/4 SE1/4; thence North 89° 45' 36" East, parallel to said Southerly line, 245.00 feet to a 5/8 inch iron pin; thence North 00° 04' 39" West 335.59 feet to a 5/8 inch iron pin; thence South 89° 45' 36" West 245.00 feet to the point of beginning.

TOGETHER WITH a non-exclusive easement 30 feet in width, over and across the Southerly boundary of that tract of land as described in Deed Volume M-76 at page 1324, as recorded in the Klamath County Deed Records, to the Southeast corner of said Deed Volume M-76 at page 1324; ALSO a 30 foot easement along the Easterly line of the SW1/4 SE1/4 of said Section 6, from the Southerly line of said SW1/4 SE1/4 to the center line of the Enterprise Irrigation District Canal, for ingress and egress to the above described tract of land.

Tax Account No:

3910-006D0-00400-000

Key No:

590042