

04 SEP 15 PM 2:57

Vol M04 Page 61517

State of Oregon, County of Klamath  
Recorded 09/15/04 2:57 p m  
Vol M04 Pg 61517-18  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

Return To:  
EAGLE HOME MORTGAGE, INC.  
10510 NE NORTHUP WAY #300  
KIRKLAND, WA 98033

*1st 410588*

Assessor's Parcel or Account Number: 3909-03400-80087

Abbreviated Legal Description:

UNIT 10632 TRACT 1365 - FALCON HEIGHTS CONDOMINIUMS STAGE 2

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to THE OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT,

STATE OF OREGON  
as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated \_\_\_\_\_, executed by MELANIE REED, AN UNMARRIED WOMAN

Grantor, to FIRST AMERICAN TITLE COMPANY

, Trustee,

the following described property situated in  
County, State of Oregon

KLAMATH

Unit 10632 Tract 1365 - FALCON HEIGHTS CONDOMINIUMS STAGE 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

recorded August 2, 2004  
Auditor's File No.  
County, State of Oregon  
secured by said Deed of Trust.

, in Volume M04 of Mortgages, at page 50580, under  
, records of KLAMATH  
, also that certain promissory note described in and

SIGNED this 10th day of August, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

LN # EY47032

By

CYNTHIA H. CLARK

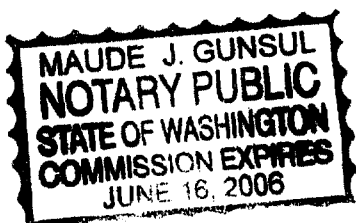
Its ASST SECRETARY

26 F

State of WASHINGTON )  
County of KING ) SS.

On this 10 day of AUGUST, 2004, before me personally appeared  
CYNTHIA H. CLARK ASST SECRETARY of the corporation that  
to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and  
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath  
stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate  
seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first  
above written.



*Maude J. Gunsul*  
Printed Name: **MAUDE J. GUNSUL**  
Notary Public for the state of WASHINGTON  
Residing in: *Seattle*  
My commission expires: *6-16-06*