

04 SEP 20 AM 11:27  
00 SEP 22 PM 3:24

Vol M04 Page 62847

State of Oregon, County of Klamath  
Recorded 09/20/04 11:27 a. m  
Vol M04 Pg 62847-48  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

Vol M04 Page 63887

State of Oregon, County of Klamath  
Recorded 09/22/04 3:24 p. m  
Vol M04 Pg 63887-88  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

After recording return to:  
UMPQUA BANK, ITS SUCCESSORS AND/OR  
ASSIGNS  
PO BOX 1140, COOS BAY, OR 97420

*1st 432026*

### ASSIGNMENT OF DEED OF TRUST

Residential Loan Program  
Oregon Housing and Community Services Department  
State of Oregon

**FOR VALUE RECEIVED,**

Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated September 13, 2004 executed by KENNETH B. HOUSEHOLDER

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY  
Trustee, recorded 9-20-04 in book/reel VOL. M04, page 62830,  
or as fee no. of the Mortgage Records of KLAMATH  
County, Oregon, including the promissory note described in the Deed of Trust.

Date: 9-13-04

UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS  
Approved Lender Name

\*\*Re-recording to add Vol and page of TD

By: Beth S Deaver  
Authorized Signature

BETH DEAVER  
Name  
UNDERWRITER  
Title

**ASSIGNMENT OF DEED OF TRUST**

 -100(OR) (0004) SFMP 9B (Rev. 3/2000)

Page 1 of 2 MW 04/00 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



*26F*

62848

STATE OF OREGON

County of *Deschutes*

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) ss

63888

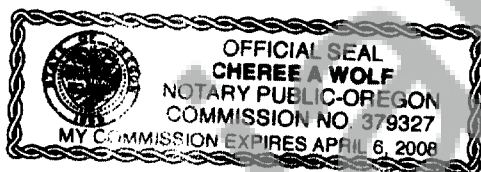
On *September 13<sup>th</sup>, 2004* before me, the undersigned, a Notary Public in and for said County and State, personally appeared *BETH DEEVER*, who being sworn stated that he/she is the *UNDERWRITER* of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL

*[Handwritten Signature]*

Notary Public in and for said County and State

My Commission Expires: *4-06-08*



Unofficial Copy