62847 Vol MO4 Page

State of Oregon, County of Klamath Recorded 09/20/04 //27 &, m
Vol M04 Pg 62847 - 48
Linda Smith, County Clerk
Fee \$ 26 # of Pgs 2

Vol<u>M04</u> Page 63887

State of Oregon, County of Klamath Recorded 09/22/04 3:24 pm Vol M04 Pg 63887-88 Linda Smith, County Clerk Fee \$ \_26° # of Pgs \_

After recording return to:

UMPQUA BANK, ITS SUCCESSORS AND/OR **ASSIGNS** PO BOX 1140, COOS BAY, OR 97420

1St 432026

## ASSIGNMENT OF DEED OF TRUST

Residential Loan Program Oregon Housing and Community Services Department State of Oregon

## FOR VALUE RECEIVED,

Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated September 13, 2004 executed by KENNETH B. HOUSEHOLDER

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY Trustee, recorded in book/reel VOL. MO4 9-20-04 , page 62830 , or as fee no. of the Mortgage Records of KLAMATH County, Oregon, including the promissory note described in the Deed of Trust.

Date:	<u> 9-13 of</u>

UMPQUA BANK, ITS SUCCESSORS AND/OR ASSIGNS

Approved Lender Name

\*\*Re-recording to add Vol and page of TD

BETH DEAVER

Name

**UNDERWRITER** 

Title

ASSIGNMENT OF DEED OF TRUST

-100(OR) (0004) SFMP 9B (Rev. 3/2000)

Page 1 of 2 MW 04/00 Initials: VMP MORTGAGE FORMS - (800)521-7291



62848

STATE OF OREGON
County of Deschutes ) ss 63888

On September 13th 2004 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BETH DEAVER , who being sworn stated that he/she is the UNDERWRITER of assignor

corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public in and for said County and State

My Commission Expires: .4-06-08



-100(OR) (0004) SFMP 9B (Rev. 3/2000)

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Initials:\_\_\_\_