State of Oregon, County of Klamath Recorded 09/29/04 9.30 a m Vol M04 Pg 65 2 5 4

Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs

## **ASSIGNMENT OF DEED OF TRUST**

Loan#: 271005302 Service#: 49575AS1



**589 HRB** 

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust for \$96,000.00 dated MARCH 24, 2003, executed and delivered by RICHARD A. LUNA AND LAURA LUNA, AS TENANTS BY THE ENTIRETY, grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, trustee, in which H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION, is the beneficiary, recorded on MARCH 24, 2003, in Book No. M03, at Page No. 20045, as Instrument No. --- of the Mortgage Records of KLAMATH County, OREGON, and conveying real property in said county. Property Address: 2007 UNITY ST., KLAMATH FALLS OR 97603.

Hereby grants, assigns, transfers and sets over to OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. Hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsever accrued or to accrue under said trust deed. The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby. In construing this instrument and whenever the contest hereof so requires the singular includes that plural. IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is to do so by order of its board of directors.

Date: JULY 29, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

By:

Laura Bauman, ASSISTANT SECRETARY

State of <u>CALIFORNIA</u>)
County of <u>ORANGE</u>) ss.

On JULY 29, 2004, before me, Steve Embry, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Steve Embry

RECORDING REQUESTED AND PREPARED BY:
American Document Services Inc.

14211 Yorba Street Tustin, CA 92780 MAI NGUYEN (AM DOCS)

And When Recorded Mail To: American Document Services Inc 14211 Yorba Street Tustin, CA 92780 STEVE EMBRY
Commission # 1378891
Notary Public - California
Orange County
My Comm. Expires Oct 7, 2006