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Until a change is requested all tax statements shall be sent to the following address:

SAME AS ABOVE

File No.: 7021-455217 (SAC) Date: September 21, 2004

State of Oregon, County of Nic	ımatı
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Vol M04 Pg 65387-89	
Linda Smith, County Clerk	
Fee \$ 3/00 # of Pgs 3	

## STATUTORY WARRANTY DEED

**Margaret L. Hillis and Norman R. Tarter**, Grantor, conveys and warrants to **Clarence Dale Harris**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

## This property is free from liens and encumbrances, EXCEPT:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$9,000.00. (Here comply with requirements of ORS 93.030)

Dated this day of September, 20 04.

Page 1 of 3



APN: 191642

Statutory Warranty Deed - continued

File No.: 7021-455217 (SAC)

Date: 09/21/2004

STATE OF California

This instrument was acknowledged before me on this day of by Margaret L. Hillis and Norman R. Tarter.

**Notary Public for** My commission expires:

> M. SUDBRINK COMM. # 1312265 Notary Public-California County of Santa Cruz My Comm. Exp. Aug. 3, 2005

APN: 191642

Statutory Warranty Deed - continued File No.: **7021-455217 (SAC)**Date: **09/21/2004** 

## **EXHIBIT A**

## LEGAL DESCRIPTION:

Lot 17 in Block 6 of Woodland Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with an undivided 1/88th interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as follows:

Parcel 1: Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89°42'15" East 400 feet; thence South 62.42 feet; thence South 46°57'20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37°53'20" West 136.90 feet; thence North 16°33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

Parcel 2: Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence North 89°42'15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50°43'50" East 453.16 feet; thence South 76°17'30" East 886.79 feet to the true point of beginning of this description; thence South 35°56'30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45°32'20" East 84.00 feet; thence North 44°52'10" East 411.58 feet; thence North 34°25'40" West 156.01 feet, more or less, to the true pont of beginning of this description.