'04 SEP 30 AM10:09

After Recording Return to:
JAMES KASHUBA
P.O. Box 187
Bly, OR 97622

Until a change is requested all tax statements
Shall be sent to the person and address shown above.

ATC: 60044MA

WARRANTY DEED
(INDIVIDUAL)

MICHAEL E. HICKEY, herein called Grantor, convey(s) to JAMES KASHUBA, herein called Grantee, all that real property situated in the County of **KLAMATH**, State of Oregon, described as:

Lot 4, Block 29, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is **$6,000.00.**
(here comply with the requirements of ORS 93.930)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated September 20, 2994

_____
MICHAEL E. HICKEY

STATE OF CALIFORNIA, County of **Placer**) ss.

On September 24 , 2004, personally appeared the above named **MICHAEL E. HICKEY** and acknowledged the foregoing instrument to be **his** voluntary act and deed.
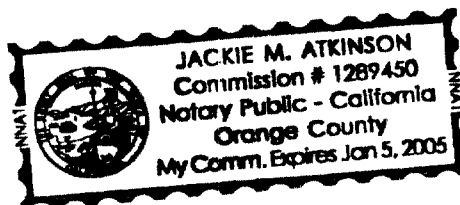
This document is filed at the request of:

Aspen
TITLE & ESCROW, INC.

525 Main Street
Klamath Falls, OR 97601
Order No.: **00060044**

Before me: Eric Jackie M. Atkinson
Notary Public for California
My commission expires: 1-5-2005

Official Seal

JACKIE M. ATKINSON
Commission # 1289450
Notary Public - California
Orange County
My Comm. Expires Jan 5, 2005

21X