

GOLDBELT RAVEN
LLC

State of Oregon, County of Klamath

Recorded 09/30/04 11:55a mVol M04 Pg 65747-49

Linda Smith, County Clerk

Fee \$ 3.00 # of Pgs 3*After recording return to:*John Morehouse and Trenna
Morehouse
6724 Amber Ave.
Klamath Falls, OR 97603*Until a change is requested all tax statements
shall be sent to the following address:*John Morehouse and Trenna
Morehouse
6724 Amber Ave.
Klamath Falls, OR 97603
File No.: 343232 (SKC)
Case No.: 431-343232
Date: September 24, 2004

1st 437424

STATUTORY SPECIAL WARRANTY DEED

Secretary of Housing and Urban Development, its successors and/or assigns, an estate in fee simple, Grantor, conveys and specially warrants to **John Morehouse and Trenna Morehouse,** Grantee, the following described real property free of liens and encumbrances created or suffered by the Grantor, except as specifically set forth herein:

Unit 10721 (Vincent Drive), Tract 1365-Falcon Heights Condominiums Stage 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

1. The **2004-2005** Taxes, a lien not yet payable.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$74,400.00.**

SELLER:Alphonso Jackson, The Secretary of Housing and
Urban Development of Washington, D.C., 20414,
his successors or assigns

65748

APN: R885967

Statutory Special Warranty Deed

File No.: 343232 (SKC)

-continued

Date: September 24, 2004

By: Samuel Johnson
Attorney-in-Fact

STATE OF _____)
)ss.
County of _____)

This instrument was acknowledged before me on this _____ day of _____, 20____
by _____
as Attorney-in-Fact of Alphonso Jackson, The Secretary of Housing and Urban Development of
Washington, D.C., 20414, his successors or assigns

(print name)
Notary Public for _____
My commission expires: _____

65749

State of California

County of Sacramento} ss.

I certify that I know or have satisfactory evidence that Camell Johnson,
is/ are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they
signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument
and acknowledged it is the Attorney in Fact for Alphonso Jackson, acting Secretary of Housing
and Urban Development, to be free and voluntary act of such party(ies) for the uses and purpose
mentioned in the instrument.

Dated 9/27/04

Rhona Miles
Rhona Miles



Notary Public in and for the State of California
Residing at: Sacramento County
My appointment expires 04/06/08