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35-10-17-1200

COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

KURT R. AMMANN and GAIL WONG hereby grant to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), a perpetual non-exclusive easement and right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The SE¼ NE¼ Section 17, T.35S., R.10E., W.M. Said facilities to be placed along and adjacent to a northerly-southerly roadway, as it exists, located in the Westerly portion of said described property,

situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction. Said property shall be restored, as nearly as reasonably possible, to prior or better condition in a workmanlike manner.

Dated: $9-23-04$	
Lwk Admud Kurt R. Ammann	Gail Wong
STATE OF Oregon)
) SS.
COUNTY OF Klamath)
BE IT REMEMBERED, The 2004, before me, the undersigned, appeared <u>Kurt R. Amme</u>	at on this 23 rd day of September, a Notary Public in and for said County and State, personally
the identical individual described in	n and who executed the within instrument and acknowledged
to me that executed the sar	ne freely and voluntarily.
IN TESTIMONY WHEREOI day and year first above written.	F, I have hereunto set my hand and affixed my official seal the
OFFICIAL SEAL DEBORAH TORRIE NOTARY PUBLIC - OREGON COMMISSION NO. 348007	Notary Public in and for the State of Oregon My Commission expires: Oct 14 200
COMMISSION EXPIRES OCT. 14, 2005	
	State of Oregon, County of Ki

Rt: affiliated Land Services 90 Boy 17035 Salim, OR 97305 State of Oregon, County of Klamath Recorded 09/30/04 /2: 23 p m Vol M04 Pg 65827 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs /