

'04 OCT 4 AM 10:09

Vol M04 Page 66724

RECORDING REQUESTED BY:

GRANTOR: Craig R. Turner
GRANTOR:

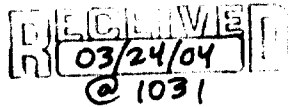
GRANTEE: PACIFICORP

RETURN TO:

PACIFIC POWER
1950 MALLARD LANE
KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath
Recorded 10/04/04 10:09 a m
Vol M04 Pg 66724-28
Linda Smith, County Clerk
Fee \$ 4/00 # of Pgs 5

RIGHT OF WAY EASEMENT



66725

Return to: PACIFIC POWER
1950 MALLARD LANE
KLAMATH FALLS, OR 97601

CC#: 11176 WO#: 02398132

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, CRAIG R. TURNER ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 10 feet in width and 245 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults on, across, or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" & "B" attached hereto and by this reference made a part hereof:

Said property generally located in The NE ¼ of SE ¼ of Section 15 Township 39 S, Range 9 E, of the Willamette (OR) Meridian, and more specifically described in Volume M04 Page 07839 in the Official Records of Klamath County.

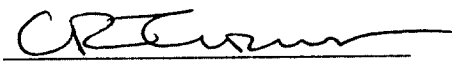
Assessor's Map No. R-3809-015A0-02000-000 Tax Parcel No. 2000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 20th day of MARCH, 2004.

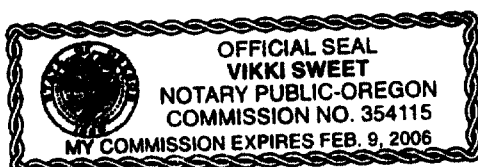

(Grantor) CRAIG R. TURNER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Oregon
County of Deschutes

ss.

This instrument was acknowledged before me on this 20th day of March, 2004, by Craig R. Turner.



Notary Public

My commission expires: 2/9/06

WTC - 59375KR

66726

04 FEB 9 AM 8:12



THIS SPACE RESERVED FOR RECORDER'S USE

Vol MD4 Page 07839

After recording return to:

CRAIG R. TURNER
108 HUNTER COURT
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath
 Recorded 02/09/2004 2:17 P M
 Vol MD4 Pg 7839 of 40
 Linda Smith, County Clerk
 Fee \$ 21.00 # of Pgs 2

Until a change is requested all
 tax statements shall be sent to
 the following address:

CRAIG R. TURNER
108 HUNTER COURT
KLAMATH FALLS, OR 97603

Escrow No. MT55310-KR

Title No. _____

WARRANTY DEED

MRK, A PARTNERSHIP CONSISTING OF MELVIN L. STEWART, MARY LOU STEWART AND
 KENNETH L. TUTTLE, M.D., P.C., EMPLOYEES PENSION AND PROFIT SHARING PLAN AND
 TRUST AGREEMENT,
 Grantor(s) hereby grant, bargain, sell, warrant and convey to:

CRAIG R. TURNER
 Grantee(s) and grantee's heirs, successors and assigns the following described
 real property, free of encumbrances except as specifically set forth herein in
 the County of Klamath and State of Oregon, to wit:

LOT 14 IN TRACT 1386, THIRD ADDITION TO NORTH RIDGE ESTATES, ACCORDING TO
 THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
 KLAMATH COUNTY, OREGON.

SUBJECT TO: all those items of record and those apparent upon the land, if
 any, as of the date of this deed and those shown below, if any;
 and the grantor will warrant and forever defend the said premises and every
 part and parcel thereof against the lawful claims and demands of all persons
 whosoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is 47,500.00

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
 IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
 ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
 SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
 APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
 PRACTICES AS DEFINED IN ORS 30.930.

Dated this 21st day of August, 2002.

MRK, A PARTNERSHIP
 BY: Melvin L. Stewart
 MELVIN L. STEWART, PARTNER

BY: Mary Lou Stewart
 MARY LOU STEWART, PARTNER

THE KENNETH L. TUTTLE, M.D. PC
 EMPLOYEES PENSION AND PROFIT SHARING
 TRUST
 BY: Kenneth L. Tuttle
 KENNETH L. TUTTLE, M.D., TRUSTEE

State of Oregon
 County of Klamath

This instrument was acknowledged before me on February 6, 2004 by
 MELVIN L. STEWART & MARY LOU STEWART, PARTNERS OF MRK, A PARTNERSHIP.

Lisa Weatherby
 (NOTARY PUBLIC FOR OREGON)

My commission expires 11/20/07

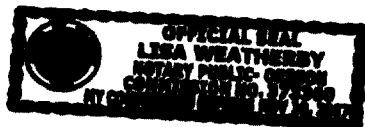


EXHIBIT A

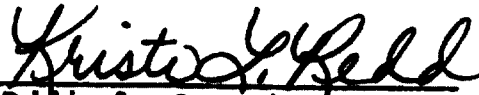
26.10
 km

66727

State of Oregon
County of KLANATH

07840

This instrument was acknowledged before me on August 21, 2002 by
KENNETH L. TUTTLE, M.D., TRUSTEE OF THE KENNETH L. TUTTLE, M.D., P.C.,
EMPLOYEES PENSION AND PROFIT SHARING PLAN AND TRUST AGREEMENT, AS PARTNER OF
MBK, A PARTNERSHIP.



(Notary Public for Oregon)

My commission expires

11/16/2003



EXHIBIT A

66728

10	11
15	14

INSTALL 1-25KVA PADMOUNT
XFMR, VAULT, 65' 4/0 UGTX SVC. MTR.

INSTALL 315' 7.2 1-#2AL
1-15KV ELBOW

Craig & Carrie Turner

002398132
10' X 245' R/W

1-3" PVC

2767' FROM SEC. CORNER
10' X 245'

159580
25
A

159482
3

7.2
1#2-AL

140480
3

2" PVC

7.2 1#2-AL


159481
3

2" PVC

7.2 1#2-AL

EXHIBIT "B"

7 8

Foreman		Emp #	Job Start Date		 PACIFICORP
CC#	WO# / REQ#	Map String	Job Comp Date		
11176	002398132	01438009.0			1 OF 1
CUSTOMER : craig & carrie turner ADDRESS : 3923 SCOTT VALLEY DR. Sec 15 T39S R9E. W.M.			Circuit 5L47	Post Jobs <input type="checkbox"/> RQII <input type="checkbox"/> Posted <input type="checkbox"/>	EST ID# 63210 Print Date 02/26/04 Scale 1=100'