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State of Oregon, County of Klamath
Recorded 10/06/04 10:55 a m
Vol M04 Pg 67640-41
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

Return Address: Attn: Michelle Stowe

ACTION MORTGAGE COMPANY
NORTH 111 WALL
SPOKANE, WA 99201

Aspen 59181

ASSIGNMENT OF DEED OF TRUST

Grantor(s) (Beneficiary): (1) ACTION MORTGAGE COMPANY
(2)
(3)
(4)

Grantee(s) (Beneficiary) (1) CHASE MANHATTAN MORTGAGE CORPORATION
(2) ASPEN TITLE AND ESCROW INC

Legal Description (abbreviated): additional legal(s) on page 1.
SEE EXHIBIT A ATTACHED

Assessor's Tax Parcel ID #: R119678

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

whose address is 1400 North 19th Street, Monroe, LA 71201

all beneficial interest under that certain Deed of Trust, dated August 12, 2004, executed by
JOSE R MURILLO, A MARRIED PERSON AS HIS SPERATE ESTATE

Grantor, to ASPEN TITLE AND ESCROW INC
on August 23, 2004 in Volume of Mortgages, at page(s)
File No. M04 pg 55592 records of KLAMATH County, OR
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Trustee and recorded
Under Auditor's
describing land therein as:

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated September 2, 2004

ACTION MORTGAGE COMPANY

(Beneficiary)

By *Antoinette Mante*

(ANTOINETTE MANTESE
ASSISTANT VICE PRESIDENT)

STATE OF WASHINGTON, COUNTY OF SPOKANE

On this 2nd Day of September 2004, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared ANTOINETTE MANTESE to me known as the ASSISTANT VICE PRESIDENT of ACTION MORTGAGE COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



Michelle L. Stowe
MICHELLE L STOWE

Notary Public in and for the State of
Washington, residing at
COLBERT, WASHINGTON
MY COMMISSION EXPIRES:
February 27, 2006

26-A

Exhibit A

A portion of the W 1/2 S 1/2 N 1/2 SE 1/4 SW 1/2 Section 1, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, known as Tract L of Bowman Tracts Unplatted, more particularly described as follows:

Beginning at an iron pin which lies East along the section line a distance of 1672.5 feet and North 0° 02' West along the center line of McKinley Street a distance of 700 feet and East a distance of 171.75 feet from the iron monument which marks the Southwest corner of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, and running thence East a distance of 115.75 feet to an iron pin; thence North 0° 02' West a distance of 62.5 feet to an iron pin; thence West 115.75 feet to an iron pin; ;thence South 0° 02' East a distance of 62.5 feet, more or less, to the point of beginning.