'04 OCT 7 AM10:00

Vol. M04 Page_

GRANTOR: James L. Brown GRANTOR: Paula J. Brown

RECORDING REQUESTED BY:

GRANTEE: PACIFICORP

RETURN TO:

PACIFIC POWER 1950 MALLARD LANE KLAMATH FALLS, OR 97601 State of Oregon, County of Klamath Recorded 10/07/04 10:00 a m Vol M04 Pg 67984-87 Linda Smith, County Clerk Fee \$ 3600 # of Pgs 4

67984

RIGHT OF WAY EASEMENT

ECEIVE AUG 1 8 2004

BYNIRS 9:36

Return to: Pacific Power

1950 Mallard Lane

Klamath Falls, Oregon 97601

CC#: 11176 WO#: 02463265

67985

RIGHT OF WAY EASEMENT

For value received, James L. & Paul J. Brown, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 20 feet in width and 270 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A B attached hereto and by this reference made a part hereof:

Said property generally located in the W 1/2 of the NW 1/4 of Section 27, Township 34S, Range 8E, of the Willamette Meridian and more specifically described in Volume M94, Page 37887 in the official records of Klamath County.

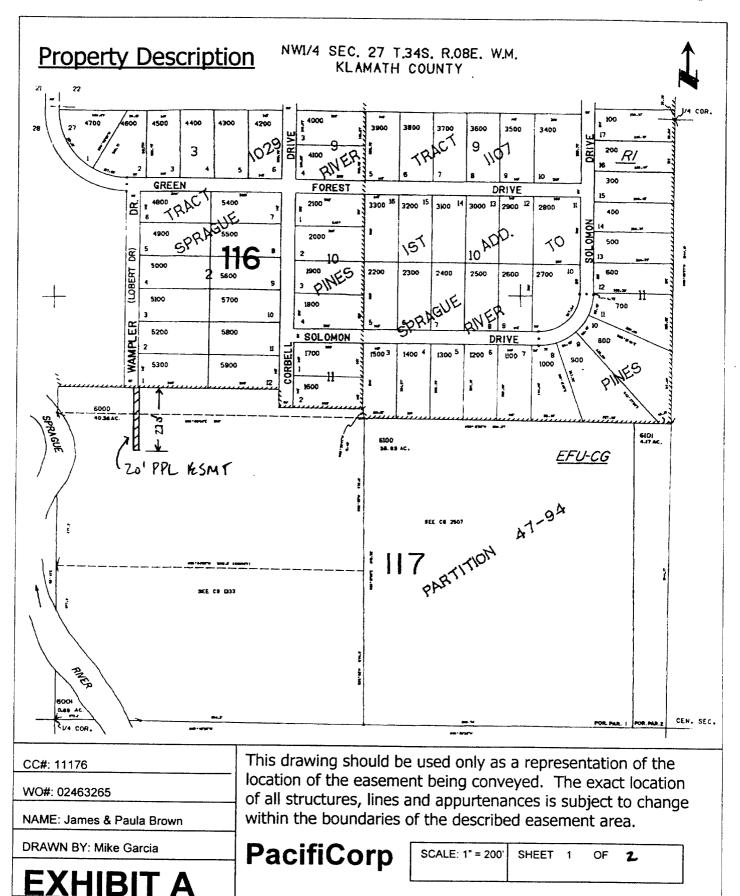
> Assessor's Map No. M94-P37887 Tax Parcel No. R-3408-027B0-06000-000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

| DATED this | day of August, 2004. |
|--|---|
| Diowin | Grantor(s)Paula J. Brown |
| INDIVIDUAL A | ACKNOWLEDGMENT |
| STATE OF Oregon | <u>-</u> |
| County of Klamath ss. | |
| This instrument was acknowledged before me on this | 18 day of August, 2004, by |
| James L Brown + Raula J. Brown | 0 |
| Janan | Watker |
| Notary Public | |
| My commission expi | ires: JANA M. WALKER NOTARY PINN ICAREGON |



| | 92500 MOUNTAIN TITLE COMPANY VOLUME Page 3756" |
|---------------------------|--|
| Property Descriptio | WAPPLANTY DEED |
| | heretaster called the grontor, for the consideration hereinafter rated to grantor point to IAMES. BROWN and PAULA 10 BROWN, husband and MIE. the grantee, does hereby grant, barguin, sell and corney who the said grantee and grantees here; successed the certain real property, with the tenements, herediaments and appartenances theretain belonging to structed in the County of KLAVATH and State of Oregon, described as fullows. |
| | The W1/2 of the WW1/4 of Seption 27. Township 14 South, Range & Long the Willamette Heridian - Klamath County, Oregon, lying South of The SPRAGUE RIVER PIRES and lying Morthetly, and Easterly of Sprague |
| | |
| | MOUNTAIN TITLE COMPANY This instrument will not allow use of the property described in this instrument in sudution of applicable land and exculations. Before signing or accepting this instrument, the person acquiring fee life to the property suduling check with the appropriate city or county planning department to verify approved uses and to determine any life suds in this state years of the determine any life suds. It is a supplementation of the suds of th |
| | In flave and to floid the same unto the said grantee and grantees heirs, successors and assign that and said grantee for covenants to and with said grantee and grantee's heirs, successors and assign that is amount seried in fee simple and the above granted premises, free from all commitmences, exemptions and those apparent upon the land, if any, as the date of this does summer will married unit ore-related them all premises and every part and parts, thereof apparent in and acromads of all persons manuscover, except have claiming under the above described encountries. The true and actual consideration paid for this transfer toward is considered as a summer. |
| | In constraing this deed and where the contest so requires, the singular includes the plant and the p |
| | In Winness Whereof, the sensition hereof apply equally to corporations and to indignature if a corporate yearing, it has counted its natural this instrument that it does of the counter of its hours of directors. The order of its hours of directors That of order of the foreign that it is not only the counter of the sensition of the counter of the sensition of the counter of the |
| | Prisonally approved the volume numers ON THE STATE OF TH |
| | Before me: Notary Surfle for Oregon My commission expres President and to President and to |
| | OFFICIAL SEAL WARY SERVICELY HOTARY PUBLIC UPCON COMMISSION AD 0:1772 AT COMMISSION LEMMS APR 30.1990 My commission expires My commission expires WARD J. LEGGE: |
| | ASSI TAVERN AVE. STATE OF CREGON. KLAPATH FALLS, UR 97603 County of Klamath |
| | BOULDER CITY, NV 89005 to 1125 years of 24 |
| | JAMES L. BROWN and PAULA JO BROWN 429 ASH STREET BOULDER CITY, W 89005 Miness on H94 in page 1288; Record of Deeds of said counts Witness on hand said of Counts Affised |
| | A29 ASH STREET BORROTH CITY BY 89005 Fee \$30.00 Fee \$30.00 |
| 11.01 | MOUNTAIN TITLE COMPANY |
| cc#: 11176 | |
| wo#: 02463265 | |
| NAME: JAMES & PAULA BROWN | |
| DRAWN BY: MINL GARCIA | PacifiCorp SCALE: SHEET OF Z |
| EXHIBIT B | - N17 C |